

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

¹ Operator name and Address Patina San Juan Inc. US Highway 64 Farmington, NM 87401		² OGRID Number 173252
		³ Reason for Filing Code/ Effective Date NW
⁴ API Number 30 - 045-32686	⁵ Pool Name BASIN DAKOTA	⁶ Pool Code 71599
⁷ Property Code 24027	⁸ Property Name ALAMO 22	⁹ Well Number #16

II. ¹⁰ Surface Location

UL or lot no. P	Section 22	Township 31N	Range 13W	Lot.Idn	Feet from the 660	North/South Line SOUTH	Feet from the 780	East/West line EAST	County SAN JUAN
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¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Lse Code F	¹³ Producing Method Code F	¹⁴ Gas Connection Date	¹⁵ C-129 Permit Number	¹⁶ C-129 Effective Date	¹⁷ C-129 Expiration Date				

III. Oil and Gas Transporters

¹⁸ Transporter OGRID	¹⁹ Transporter Name and Address	²⁰ POD	²¹ O/G	²² POD ULSTR Location and Description
025244	Williams Field Services		G	
	1800 S. Baltimore, Tulsa, OK 74119			
009018	Giant Refining Company		O	
	PO Box 256, Farmington, NM 87499			

IV. Produced Water

²³ POD	²⁴ POD ULSTR Location and Description
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V. Well Completion Data

²⁵ Spud Date 4/16/05	²⁶ Ready Date 7/11/05	²⁷ TD 6590'	²⁸ PBDT 6537'	²⁹ Perforations 6354' - 6432'	³⁰ DHC, MC MC
³¹ Hole Size	³² Casing & Tubing Size	³³ Depth Set	³⁴ Sacks Cement		
13-1/2"	9-5/8"	326'	275 sx		
8-3/4"	7"	4655'	675 725 sx		
6-1/4"	4-1/2"	6562'	250 873 sx		
	2-3/8"	6375'			

VI. Well Test Data

³⁵ Date New Oil N/A	³⁶ Gas Delivery Date ASAP	³⁷ Test Date 7/7/05	³⁸ Test Length 3 HRS	³⁹ Tbg. Pressure 20#	⁴⁰ Csg. Pressure 110#
⁴¹ Choke Size .250"	⁴² Oil 0	⁴³ Water 0	⁴⁴ Gas 5.6 MCF	⁴⁵ AOF	⁴⁶ Test Method VENTED

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Miranda Martinez*

Printed name: **MIRANDA MARTINEZ**

Title: **REGULATORY ANALYST**

E-mail Address: **mmartinez@patinasanjuan.com**

Date: **08/02/05**

Phone: **(505) 632-8056**

OIL CONSERVATION DIVISION

8-2
Approved by: *Charles Herrin*

Title: **SUPERVISOR DISTRICT # 3**

Approval Date:

AUG 1 2 2005