Form 3160-5 (April 2004)

DEPAR BUREAU

| UNITED STATES | FORM APPROVED |
|-----------------------|-----------------------|
| TMENT OF THE INTERIOR | OMB NO. 1904-0137 |
| U OF LAND MANAGEMENT | Expires March 31, 200 |

| | Ex | p | ires | N | 1arch | 31, | 2007 |
|---|----|----|------|----|-------|-----|------|
| - | | ٠. | | ./ | | | |

6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

SF 0779**6**8

| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|--------|---------|-----|---------|----|-------|
| | | | | | |

Do not use this form for proposals to drill or to re-enter an

| abandoned well. Use Form | n 3160-3 (APD) for sur | chiproposals. RM | 11 49 | | |
|---|---------------------------------------|-------------------------------|----------------|---|---------------------------------------|
| SUBMIT IN TRIPLICATE - | Other instructions on | rever seside ly ED | 7. | If Unit or CA/Agreen | nent, Name and/or No |
| 1. Type of Well | (| 70 FARMINGTO | MW MC | | |
| Oil Well X Gas Well Other | · · · · · · · · · · · · · · · · · · · | | 8. | Well Name and No J. Holder | 101 |
| 2. Name of Operator | | | L | | |
| ENERGEN RESOURCES CORPORATION | 1 21 | Dhama Na (in al. da mus | | API Well No. | |
| 3a. Address 2198 Bloomfield Highway, Farmington | į. | Phone No. (include are | <u> </u> | 0-045-31919 | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I | | | | Field and Pool, or Facility | |
| 770' FNL, 19800' FEL Sec.16, T2 | - | . M . | w | | odi |
| NW/NE GOD | | | | 1. County or Parish, S | tate |
| , | | | s | an Jua | NM |
| 12. CHECK APPROPRIATE | BOX(ES) TO INDICA | TE NATURE OF N | IOTICE, REPOR | RT, OR OTHER DA | ATA |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | |
| Notice of Intent | Acidize | Deepen | Production (St | tart/Resume) Wa | ater Shut-Off |
| | Alter Casing | Fracture Treat | Reclamation | ☐ We | ll Integrity |
| X Subsequent Report | Casing Repair | New Construction | Recomplete | X Oti | her spud |
| p | Change Plans | | Temporarily A | | Spuu |
| Final Abandonment Notice | l 吕 | Plug and Abandon | | | |
| | Convert to Injection | Plug Back | Water Disposa | al | · · · · · · · · · · · · · · · · · · · |
| set @ 139'. Cement with 60 sks C 07/18/05. Circulate 6 bbls cemen | | | | | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed Typed) Vicki Donaghey | | Title Produc Date 07/21/05 | tion Assistan | ACCEPTED | OR RECORD |
| 7 AHI | S SPACE FOR FEDER | AL OR STATE OF | FICE USE | JUL 2 | 8 2005 |
| Approved by | | Title | | FARMINGTON | FIELD OFFICE |
| Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations to | those rights in the subject | nt or Office lease | | 8Y_ & | |