|  | <del>,</del>   |   |   | /   |
|--|--|---|---|---|
|  | · •  |   | /   |   |
| Submit 3 Copies To Appropriate District  | State of New Me  | exico   |   | Form C-103  |
| Office<br>District I   | Energy, Minerals and Natur   | ral Resources                                     |   | May 27, 2004  |
| 1625 N. French Dr., Hobbs, NM 87240  |  |   | WELL API NO.  | ~~~   |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION   |   | <u>30-045-326</u><br>5. Indicate Type of Le   |   |
| District III   | 1220 South St. Fra   |   | STATE I   | FEE   |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa Fe, NM 8   | /505  |   |   |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505  |  |   | 6. State Oil & Gas Lea  | ase NO.   |
| (DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPLIC  | ES AND REPORTS ON WEI<br>SALS TO DRILL OR TO DEEPEN<br>ATION FOR PERMIT" (FORM C: 10 | OR PLUG BACK TO A                                 | 7. Lease Name or Unit<br>STATE GAS COM M  | t Agreement Name:   |
| PROPOSALS.)<br>1. Type of Well:<br>Oil Well Gas Well X   | Other  | JUL 2000  | 8. Well Number<br>#3  |   |
| 2. Name of Operator  |  |   | 9. OGRID Number   |   |
| XTO Energy Inc.  |  | No State 68                                       | 167067  |   |
| 3. Address of Operator   |  |   | 10. Pool name or Wild   |   |
| 2700 Farmington Ave., Bldg   | . K. Ste 1 Farmington, N   | M 87401 (1 2 1                                    | AZTEC PC / BASIN F  | RUITLAND COAL   |
| 4. Well Location   |  | A CAR CAR   |   |   |
| Unit Letter <u>M</u> ::  | 880' feet from the SO  | OTH line and                                      | 1,040' feet from th   | ne WEST line  |
| Section 16   | Township 31N   | Range 12W   | NMPM C  | County SAN JUAN   |
|  | 11. Elevation (Show whether  |   | <i>c.)</i>  |   |
| Pit or Below-grade Tank Application  | or Closure   |   | Nation South Control - Million - Mi | in and a state of the second secon |
| Pit type Depth to Groundwater _  |  | h water well Dis                                  | tance from nearest surface v  | vater   |
| Pit Liner Thickness: mil   | Below-Grade Tank: Volume   |   |   |   |
| 12. Check A<br>NOTICE OF INTE<br>PERFORM REMEDIAL WORK   | ppropriate Box to Indicate<br>ENTION TO:<br>PLUG AND ABANDON<br>CHANGE PLANS         |   |   |   |
| PULL OR ALTER CASING   |  | CASING TEST AND<br>CEMENT JOB                     |   |   |
| OTHER:   |  | OTHER: SPUD, SE                                   | r & PT Surf CSG   | X   |
| 13. Describe proposed or completed<br>of starting any proposed work).<br>or recompletion.                            |  | ertinent details, and giv                         | e pertinent dates, includi  | ing estimated date  |
| XTO Energy Inc. spudded 11<br>Omtd 30' of cond @ 29'. Dr<br>227'. Omtd csg w/140 sx Mi<br>surf. PT BOPE & surf csg t | rld 11" surf hole to 230'.<br>idcon II w/Trinidad surf b                             | . PU & TIH w/10 jts<br>blend (15.6 ppg, 1.        | s 8-5/8", 24.0#, J-5  | 55, ST&C csg to   |
|  |  |   |   |   |
| I hereby certify that the information al<br>grade tank has been/will be constructed or c                             | oove is true and complete to the   | best of my knowledge                              | e and belief. I further cert  | tify that any pit or below-   |
|  | losed according to NMOCD guidelin  | es, a general permit                              | or an (attached) alternat   | tive OCD-approved plan [  |
| SIGNATURE Ally & SMA   | $\sim 00$  |   |   | tive OCD-approved plan<br>ATE07/27/05   |
| SIGNATURE HILLY K. SMALL   | <u>γ//</u> ΤΙΤ<br>Ε-   | LE REGULATORY C                                   | OMPLIANCE TECH DA   | ATE 07/27/05  |
| Type or print name <b>KELLY K. SMALL</b>   | <u>γ//</u> ΤΙΤ<br>Ε-   | TLE <b>REGULATORY C</b><br>mail address: <b>R</b> | OMPLIANCE TECH DA<br>BGULATORY@XTOENERGY<br>Telephon  | ATE <u>07/27/05</u><br>.com<br>ne No. 505-324-1090  |
|  | <u>е</u><br>Е-<br>Д  | LE REGULATORY C                                   | OMPLIANCE TECH DA<br>BGULATORY@XTOENERGY<br>Telephon  | ATE 07/27/05  |

| For State Use Only              | al A.D       |  |  |  |  |  |  |
|---------------------------------|--------------|--|--|--|--|--|--|
| APPROVED BY                     | Charle therm |  |  |  |  |  |  |
| Conditions of Approval, if any: |              |  |  |  |  |  |  |

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| _ | TITLE | _ | <br>  |   |      |   |   |