

30-045-32881

Below is the directional survey for the Johnston #1E, 905' FSL & 1585' FWL, Section 28, T30N, R12W.

Degree	Depth
.25	325'
1.00	801'
.25	1301'
1.25	1806'
1.00	2307'
.50	2808'
.25	3307'
.50	3806'
.25	4310'
1.00	6304'

STATE OF NEW MEXICO )  
COUNTY OF SAN JUAN )ss

By: Paul C. Thompson  
Paul C. Thompson Title: President  
Thompson Engineering & Prod. Corp.

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of August, 2005

My commission expires: 08/04/08

Notary Public

