

Form 3160-5  
(April 2004)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS***Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
GOLDEN OIL HOLDING CORPORATION3a. Address 2200 POST OAK BLVD.,  
#720, HOUSTON, TX 770563b. Phone No. (include area code)  
(713) 626-1110

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEE ATTACHED LIST

5. Lease Serial No.  
JIC. TRIBAL CONTRACT #476. If Indian, Allottee or Tribe Name  
JICARILLA APACHE

7. If Unit or C/A Agreement, Name and/or No.

8. Well Name and No.  
SEE ATTACHED LIST9. API Well No.  
SEE ATTACHED LIST10. Field and Pool, or Exploratory Area  
S.LINDRITH GALLUP DAKOTA11. County or Parish, State  
RIO ARRIBA, NM**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>TEMPORARY</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>SHUT-IN, WELLS</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>UNDER EVALUATION</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a now interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

WELLS HAVE BEEN TEMPORARILY SHUT IN AND ARE BEING EVALUATED FOR POSSIBLE WORKOVER. Wells to be returned to production by 12/31/05



2005 JUN 13 AM 11 02  
RECEIVED  
070 FARMINGTON NM

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

MELINDA BILLON

Title ACCOUNTING MANAGER

Signature

*Melinda Billon*

Date

6-10-05

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by Original Signed: Stephen Mason

Title

Date

JUN 21 2005

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCDD

Attachment

JICARILLA LEASE 47 WELLS:

<u>Well Name and Number</u>	<u>API Number</u>	<u>Well Location</u>	<u>County</u>
<i>TR. CONTRACT</i> Jicarilla 47 #001	30-039-22859 ✓	sec. 12, T. 23 N., R 4 W.	Rio Arriba ✓
Jicarilla 47 #007	30-039-23301 ✓	sec. 13, T. 23 N., R 4 W.	Rio Arriba
Jicarilla 47 #008	30-039-23390 ✓	sec 11, T. 23 N., R 4 W.	Rio Arriba