Form 3160-4 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

|   | WELL                           | COMPL           | ETION OR              | RECO       | MPLETI              | ON REP              | ORT            | AND LO                | G             |                   |   | 5. Lease S                  | derial No.<br>2000                    | 080000                      |  |
|---|--------------------------------|-----------------|-----------------------|------------|---------------------|---------------------|----------------|-----------------------|---------------|-------------------|---|-----------------------------|---------------------------------------|-----------------------------|--|
| la. Type  | of Well                        | Oil Well        | X Gas We              | 11   I     | Ory                 | Other               |                |                       |               |                   | ,   |                             |                                       | or Tribe Name               |  |
| b. Type o   | of Completion:                 | _               | New Well              | _          | Over                | Deepen              | 105 <u>⊢</u> £ | Plag Back             |               | Diff. <u>R</u> es | v1.6  | 7. Unit or                  | CA Agree                              | ement Name and No.          |  |
| 2. Name o   | f Operator                     |                 |                       |            | ·········           |                     |                | REC                   |               |                   |   | 8. Lease N                  | lame and                              | Well No.                    |  |
|   | Resources                      | Corpo           | ration                | <u> </u>   |                     |                     | 070            | <u>FARM</u>           | ING:          | TONA              | JM  |                             | ral 29-                               |                             |  |
| 3. Address  |                                |                 |                       |            |                     |                     | 3a.            | Phone No. (           |               |                   | ode)  | 9. API We                   | ell No.                               |                             |  |
| 2198 B  | Loomfield 1<br>n of Well (Repo | Highway         | , Farming             | ton, N     | 4 8740              | 1<br>adaral reas    | uirama         | 505.3                 | 325.€         | 6800              |   |                             | <u>45-3284</u>                        |                             |  |
| +. Locatio<br>At surfa  | , -                            |                 | Ť                     |            |                     | euerui regi         | шпете          | :rus)                 |               |                   | 1   |                             |                                       | r Exploratory<br>Lland Coal |  |
|   | 1230                           | ,               | 1800' FWI             | . NE       | /NW                 |                     |                |                       |               |                   | Ī   | 1. Sec., T.                 |                                       | or Block and                |  |
| At top prod. interval reported below  |                                |                 |                       |            |                     |                     |                |                       |               |                   | 1   | C-Sec.25, T29N, R09W   NMPM |                                       |                             |  |
| At total depth  |                                |                 |                       |            |                     |                     |                |                       |               |                   | San Jua   |                             | NM                                    |                             |  |
| 14. Date S  | pudded                         | 15. Date        | T.D. Reache           | d          |                     | 16. Dat             | e Com<br>D & A | •                     | Rea           | dy to Pro         |   | 7. Elevat                   | tions (DF,                            | RKB, RT, GL)*               |  |
| 07/   | 17/05                          |                 | 7/24/05               |            |                     |                     | 08/            | 15/05                 |               |                   |   |                             | ) GL                                  |                             |  |
| 18. Total I   | Depth: MD<br>TVD               | 277             | 70' 19.               | Plug Back  | cT.D.: M            | D<br>VD             | 27             | 19'                   | 20.           | . Depth           | Bridge Pl   | ug Set:                     | MD<br>TVD                             |                             |  |
| 21. Type F  | electric & Other               | Mechanic        | al Logs Run (S        | Submit co  | py of each          | )                   |                |                       | 22. \         | Was well o        | ored? [   | X No                        | Yes                                   | (Submit analysis)           |  |
|   |                                |                 |                       |            |                     |                     |                |                       |               | Was DST           | _   | X No_                       |                                       | (Submit report              |  |
|   | Litho Den                      |                 |                       |            | rolog               |                     |                |                       | <u> </u>      | Directiona        | I Survey?   |                             | 4o                                    | es (Submit copy)            |  |
| 23. Casing  | and Liner Reco                 | ord (Repor      | t all strings sei     | in well)   |                     | G. G                |                | ) v 601               |               | T                 |   |                             |                                       | <del></del>                 |  |
| Hole Size   | Size/Grade                     | Wt.(#ft.)       | Top (MD)              | Bottom     | (MD)                | Stage Ceme<br>Depth | nter           | No.of Sl<br>Type of C |               |                   | rry Vol.<br>BBL)                                  | Ceme                        | ent Top*                              | Amount Pulled               |  |
| 12.25   | 8.625                          | 24              |                       | 316        | 5'                  |                     |                | 200                   | )             |                   |   |                             |                                       | 236 cu.ft circ              |  |
| 7.875   | 5.50                           | 15.5            |                       | 276        | 4'                  |                     |                | 540                   | )             |                   |   | <u> </u>                    |                                       | 947 cu.ft circ              |  |
|   |                                |                 |                       |            |                     |                     |                |                       |               | 4                 |   |                             |                                       |                             |  |
|   |                                |                 |                       |            |                     |                     |                |                       |               |                   |   |                             |                                       |                             |  |
|   |                                |                 |                       |            |                     |                     |                |                       |               |                   |   |                             |                                       |                             |  |
|   | <u>.</u>                       |                 |                       |            |                     | - 10 T              | 8,29,          | 1037                  |               | 1                 |   | <u> </u>                    | · · · · · · · · · · · · · · · · · · · |                             |  |
| 24. Tubing  | g Record                       |                 |                       |            |                     | 2000                | A              |                       | <b></b>       |                   |   | Ţ                           |                                       |                             |  |
| Size  | Depth Set (                    |                 | cker Depth (MI        | ) S        | ize                 | Depth Set           |                | Packer D              |               | (D)               | Size  | Depth                       | Set (MD)                              | Packer Depth (MD)           |  |
| 2.375   | 2427'                          |                 |                       | i          |                     | 6. Perion           | G 20           |                       | <del>5</del>  |                   |   | <u> </u>                    |                                       |                             |  |
| 23. Produ   | cing Intervals                 |                 | Тор                   | T Post     | tom                 |                     |                |                       | ळी            | 0:                | $\overline{}$                                     | No. Holes                   | - 1                                   | Dorf Status                 |  |
| Formation   |                                | d C1            |                       | 1          | 1100                |                     | IST.           | <b>Q</b>              | <del>\</del>  | Size              | ,   |                             |                                       | Perf. Status                |  |
| A) Lowe<br>B)   | <u>r Fruitlar</u>              | id Coau         | 25001                 | 251        | 121                 | <u> </u>            | 469 B 0        | <u>~</u>              | <del>}</del>  | 0.43              | <u>,                                    </u>      | 72                          | <del></del>                           | 6 JSPF                      |  |
|   | r Fruitlar                     | of Conl         | 2317'                 | 245        |                     | 8/9/00              |                | 71110                 | $\overline{}$ | 0.43              | <del>.                                     </del> | 88                          | 1                                     | 4 JSPF                      |  |
| <u>⊂) Uppp∈</u><br>D)   | r Fruitian                     | in coan         | 2317                  | 243        | <del>30 ·   -</del> | - 400 St            | 13,34          | ALLAND                | -             | 0.43              | <del>`</del>                                      | - 00                        |                                       | 4 0522                      |  |
|   | Fracture, Treati               | ment Ceme       | ent Squeeze E         | itc        |                     |                     |                |                       |               |                   |   |                             |                                       |                             |  |
| Z7. Acid,   | Depth Interval                 | nent, cent      | oni squeeze, L        |            | - 41                |                     |                | Amount and            | Type          | of Materia        |   |                             |                                       |                             |  |
| Depth Interval Amount and Type of Material  2500' - 2512' 98,840 gals 700 slickwater & 5,000# 40/70 sand & 50 |                                |                 |                       |            |                     |                     |                |                       |               | 00# 20            | /40 ear   |                             |                                       |                             |  |
|   | L7' - 2450                     |                 |                       |            |                     |                     |                | LO,000# 4             |               |                   |   |                             |                                       |                             |  |
|   |                                |                 | 00,000                | guzo       | , og bil            | <u> </u>            |                | 20,00011              | -0//          |                   | . u 100   | /204//                      | 20,40                                 |                             |  |
|   |                                |                 |                       |            |                     |                     |                |                       |               |                   |   | <del></del>                 |                                       |                             |  |
| 28. Produc  | tion - Interval A              |                 |                       |            |                     |                     |                |                       |               |                   |   |                             |                                       |                             |  |
| Date First<br>Produced  | Test<br>Date<br>08/16/05       | Hours<br>Tested | Test<br>Production    | Oil<br>BBL | Gas<br>MCF          | Water<br>BBL        | Oil<br>Grav    | rity                  | Gas<br>Gravi  | ity               | Production  | on Method                   |                                       |                             |  |
| Choke<br>Size   | Tbg. Press.<br>Flwg.           | Csg.<br>Press.  | 24<br>Hr.             | Oil<br>BBL | Gas<br>MCF          | Water<br>BBL        | Gas:<br>Ratio  |                       | Well          | Status            |   | AC                          | CEPTE                                 | D FOR RECORD                |  |
|   | SI 210                         |                 |                       |            | 2326                | L                   | <u> </u>       |                       |               |                   |   |                             | NIIA.                                 |                             |  |
|   | ction-Interval B               | _               |                       | 0.7        | I a                 | Г                   |                |                       |               |                   |   |                             | AUG                                   | 2 > 2005                    |  |
| Date First<br>Produced  | Test<br>Date                   | Hours<br>Tested | Production Production | Oil<br>BBL | Gas<br>MCF          | Water<br>BBL        | Oil<br>Grav    | rity                  | Gas<br>Gravi  | ity               | Production  | on Method<br>FA             | RMING!                                | UM HELD OFFICE              |  |
| Choke<br>Size   | Tbg. Press.<br>Flwg.<br>SI     | Csg.<br>Press.  | 24<br>Hr.             | Oil<br>BBL | Gas<br>MCF          | Water<br>BBL        | Gas:<br>Ratio  |                       | Well          | Status            |   |                             |                                       |                             |  |

| te First                   | Test                      | Hours           | Test               | Oil         | Gas                          | Water        | Oil                                  | Gas          |                                     | Production Method            |              |
|----------------------------|---------------------------|-----------------|--------------------|-------------|------------------------------|--------------|--------------------------------------|--------------|-------------------------------------|------------------------------|--------------|
| luced                      | Date                      | Tested          | Production         | BBL         | MCF                          | BBL          | Gravity                              | Gravi        | Gravity Well Status                 |                              |              |
| ke                         | Tbg. Press<br>Flwg.<br>SI | Csg.<br>Press.  | 24<br>Hr.          | Oil<br>BBL  | Gas<br>MCF                   | Water<br>BBL | Gas: Oil<br>Ratio                    | Well         |                                     |                              |              |
| Produc                     | tion-Interva              | al D            |                    |             |                              |              |                                      |              |                                     |                              |              |
| ate First Test oduced Date |                           | Hours<br>Tested | Test<br>Production | Oil<br>BBL  |                              |              | Oil<br>Gravity                       | Gas<br>Gravi | ity                                 | Production Method            |              |
| oke<br>e                   | Tbg. Press<br>Flwg.<br>SI | Csg.<br>Press.  | 24<br>Hr.          | Oil<br>BBL  | Gas<br>MCF                   | Water<br>BBL | Gas: Oil<br>Ratio                    | Well         | Status                              |                              |              |
| Disposit                   | ion of Gas (              | Sold, used for  | fuel, vented, et   | c.)         |                              | to be        | sold                                 |              |                                     |                              |              |
| Show s                     | all importa               | nt zones of n   | lude Aquifers):    | ntents t    | hereof: Co                   | ored interv  | als and all drill-<br>flowing and sh | tem          | Formati                             | on (Log) Markers             | ,            |
|                            | es and reco               |                 | i iesteu, cusii    | ion used    | i, thic to                   | or open,     | nowing and sir                       | .c-m         |                                     |                              |              |
|                            | T                         |                 | <u> </u>           | <del></del> | <del></del>                  |              |                                      |              |                                     |                              | Тор          |
| Forma                      | ition                     | Top             | Bottom             |             | Descriptions, Contents, etc. |              |                                      |              |                                     | Name                         | Meas.Depth   |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     | nto                          | 284'         |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     | 10                           | 1526'        |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              | 1646'        |
|                            |                           |                 | ]                  |             |                              |              |                                      |              | rtland<br>uitlar                    |                              | 1040         |
|                            |                           |                 |                    |             |                              |              |                                      | i            |                                     | nd Coal                      | 2315'        |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              | 2515'        |
|                            |                           |                 |                    |             |                              |              |                                      | 1            | Fruitland Coal Base Pictured Cliffs |                              | 2521'        |
|                            |                           |                 |                    |             |                              |              |                                      | 1 21         | ctured                              | CITIES                       | 2521         |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 | <u> </u>           |             |                              |              |                                      |              |                                     |                              | <u></u>      |
| . Additio                  | onal remarl               | cs (include pli | agging procedu     | re):        |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
| 3. Indica                  | te which ite              | ms have bee     | attached by pla    | cing a cl   | neck in the                  | appropriat   | e boxes:                             |              |                                     |                              |              |
| Elec                       | trical/Mech               | nanical Logs (  | 1 full set req'd)  | 1           | Geo                          | logic Repo   | ort DST I                            | Report       | Direct                              | ional Survey                 |              |
| Sund                       | dry Notice                | for plugging a  | and cement ver     | ification   | Cor                          | e Analysis   | Other                                |              |                                     |                              |              |
|                            |                           |                 |                    |             |                              |              |                                      |              |                                     |                              |              |
| 4. I herel                 | by certify th             | nat the forego  | ing and attache    | d inforn    | nation is co                 | mplete and   | l correct as deter                   | mined from   | all availa                          | ble records (see attached in | structions)* |
| Name (                     | nlagea nrin               | u) Tri mlesi    | Donaghey           |             |                              |              |                                      | Tale D       |                                     | -are Analeset                |              |
| i vaitie (                 | pieuse prin               | · vicki         | poragney           |             |                              | <del></del>  |                                      | TRIC K       | عبسظر                               | cory Analyst                 |              |
|                            | 16.                       | · · ·           | 1                  | -1/         | _                            |              |                                      |              |                                     |                              |              |
| Signatu                    | ire <u> </u>              | CK              | MIM                | <i>10</i> X | M                            |              |                                      | Date         | 08/18                               | 3/05                         |              |
| Signatu                    |                           |                 |                    | 1.1         | ( )                          |              |                                      |              |                                     |                              |              |
| Signatu                    |                           |                 |                    | U           | U                            |              |                                      |              |                                     |                              |              |

(Form 3160-4, page 2)