

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

SF 077092B 078132

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side

005 AUG 18

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

RECEIVED

070 FARMINGTON

8. Well Name and No.

Federal 29-9-11 #1S

2. Name of Operator

Energen Resources Corporation

9. API Well No.

30-045-32820

3a. Address

2198 Bloomfield Highway, Farmington, NM 87401

3b. Phone No. (include area code)

505.325.6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1515' FNL, 2230' FWL SE/NW

10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☒ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☐ Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The surface hole location for the Federal 29-9-11 #1S has been changed to 1515' FNL, 2230' FWL as described on the attached C-102.

From: 1415/N 2320/W



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Nathan Smith

Title

Drilling Engineer

Date 8/18/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*[Signature]*

Title

Branch Chief

Date

8/24/05

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RFO

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NRMOCD

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

2005 AUG 18 PM 2 33 AMENDED REPORT

RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number		*Pool Code 71629	*Pool Name BASIN FRUITLAND COAL
*Property Code	*Property Name FEDERAL 29-9-11		*Well Number 1S
*GRID No. 162928	*Operator Name ENERGEN RESOURCES CORPORATION		*Elevation 5945'

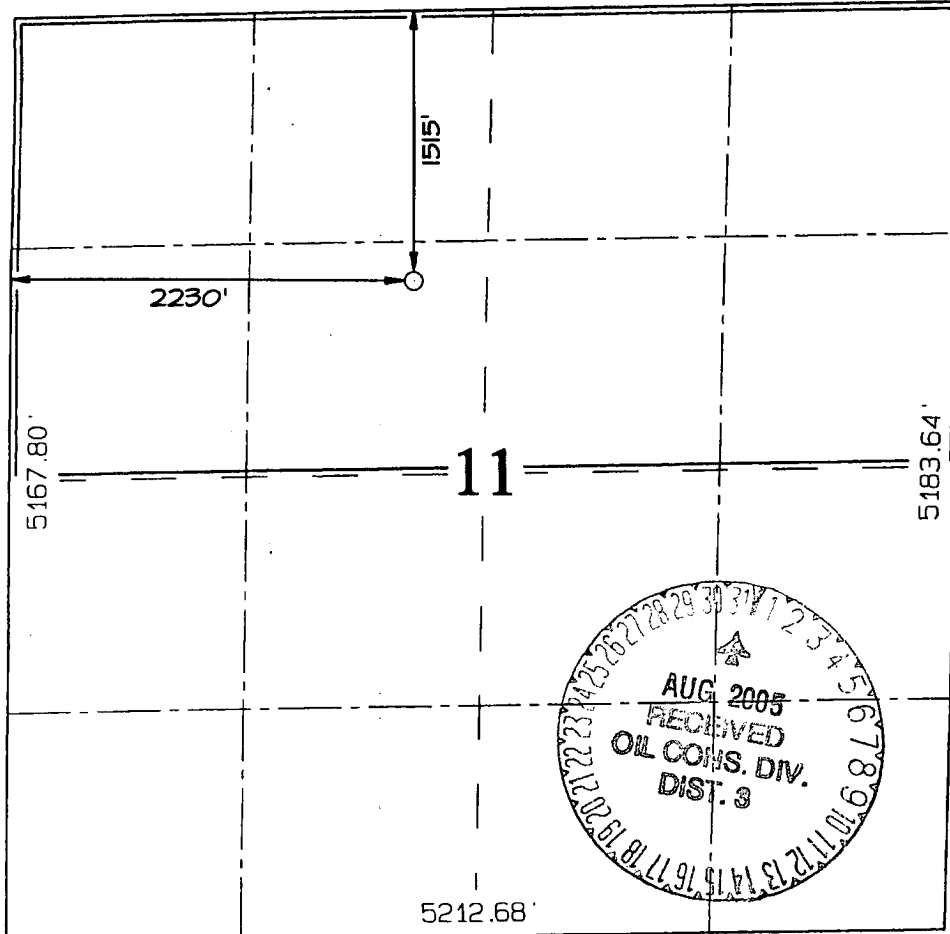
<sup>10</sup> Surface Location

UL or lot no. F	Section 11	Township 29N	Range 9W	Lot Idn	Feet from the 1515	North/South line NORTH	Feet from the 2230	East/West line WEST	County SAN JUAN
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres 320.0 Acres - (N/2)					<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION  
5303.76'



<sup>17</sup> OPERATOR CERTIFICATION

I hereby certify that the information  
contained herein is true and complete  
to the best of my knowledge and belief

*Nathan Smith*  
Signature

Nathan Smith  
Printed Name

Drilling Engineer  
Title

8/18/05  
Date

Date

<sup>18</sup> SURVEYOR CERTIFICATION

I hereby certify that the well location  
shown on this plat was plotted from field  
notes of actual surveys made by me or under  
my supervision, and that the same is true  
and correct to the best of my belief.

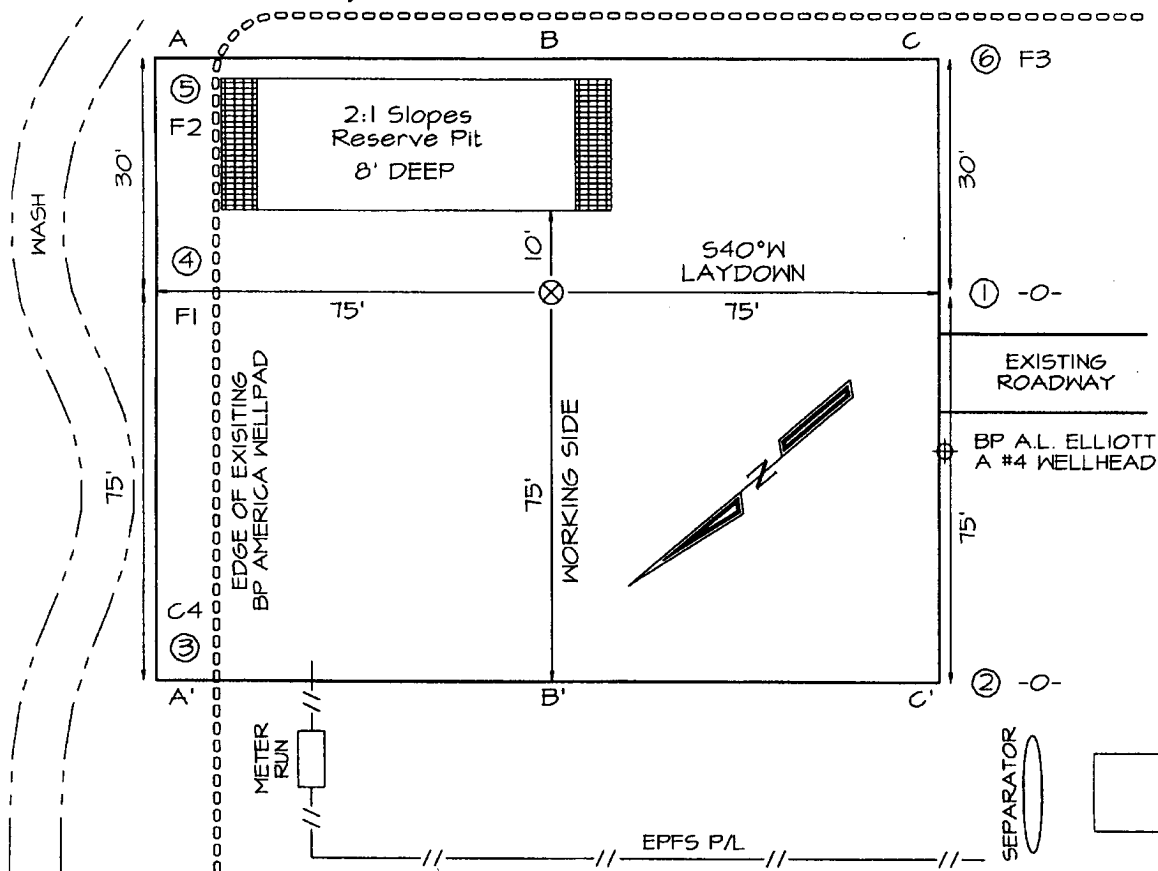
Survey Date: JANUARY 14, 2005

Signature and Seal of Professional Surveyor



JASON C. EDWARDS  
Certificate Number 15269

**ENERGEN RESOURCES CORPORATION FEDERAL 29-9-11 #1S**  
**1515' FNL & 2230' FWL, SECTION 11, T29N, R9W, NMPM**  
**SAN JUAN COUNTY, NEW MEXICO GROUND ELEVATION: 5945'**



**LATITUDE: 36°44'32"**  
**LONGITUDE: 107°44'56"**  
 DATUM: NAD1927

A-A'						
5955'						
5945'						
5935'						

B-B'						
5955'						
5945'						
5935'						

C-C'						
5955'						
5945'						
5935'						

Note: Contractor should call One-Call for location of any marked or unmarked buried pipelines or cables on well pad and/or access road at least two (2) working days prior to construction

ENERGEN RESOURCES CORPORATION FEDERAL 29-9-11 #15

1515' FNL & 2230' FWL, SECTION II, T29N, R9W, N.M.P.M.

SAN JUAN COUNTY, NEW MEXICO

