

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

2005 SEP 12 PM 1 5  
RECEIVED  
070 FARMINGTON NM

5. Lease Designation and Serial No.

NOG-0502-1717

6. If Indian, Allotted or Tribe Name

Navajo Allotted

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Ernie Com #90

9. API Well No.

30 045 32919

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

1. Type of Well

☐ Oil  
Well

☒ Gas  
Well

☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1000' FNL & 1595' FEL (NW/4 NE/4)

Unit B, Sec. 1, T24N, R11W, NMPM

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

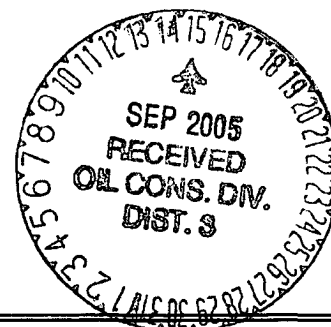
TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other TD, production casing
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drill to TD on 8/3/05. Run 5 1/2" 15.5# csg. Land @ 1662', float collar @ 1620'. Cemented w/122 sx 2% Lodense w/1/4# celloflake. Tail w/65 sx Class "B" neat w/1/4# celloflake. Displaced w/37 water. Circ 3 bbls cement.



14. I hereby certify that the foregoing is true and correct

Signed

*John Alexander*  
John Alexander

Vice-President

Date

9/8/2005

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

**ACCEPTED FOR RECORD**

SEP 13 2005

**FARMINGTON FIELD OFFICE**  
BY *sb*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side