

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2005 SEP 7 PM 3 29

1. Type of Well
GAS

RECEIVED
070 FARMINGTON NM

5. Lease Number
NMSF-078134
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
Sec., T--N, R--W, NMPM

Unit M (SWSW), 1105' FSL & 665' FWL, Sec. 17, T31N, R10W NMPM

8. Well Name & Number

Hudson #5B
9. API Well No.

30-045-31728

10. Field and Pool

Blanco Mesaverde/ Basin Dakota

11. County and State
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - Spud Report

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

9/3/05 MIRU Aztec #711. Spud 12 3/4" hole 9/4/05. Drill ahead to 449'. Circ. hole. RIH w/10 jts 9 5/8", 32.3#, H40 ST&C csg & set @ 449'. Pumped preflush of 20bbls FW, then pumped 11sxs (26cu-5bbls)scavenger w/3%CaCl2, .25pps Cell-o-Flake. Followed w/329sxs(421cu-75bbls)Type 3 cement w/3% CaCl2, .25pps Cell-o-Flake. Drop plug and displace w/34bbls FW. Circulate 33.7bbls to surface. NU. WOC. PT csg @ 600psi for 30 mins, ok.

APD/ROW Process

14. I hereby certify that the foregoing is true and correct.

Signed Amanda Sandoval Amanda Sandoval Title Regulatory Compliance Assistant II Date 9/6/05

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

Date SEP 08 2005

FARMINGTON FIELD OFFICE
BY db

NMOC