

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
ELECTRONIC REPORT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

NOV 19 2012

5. Lease Serial No.  
122IND2772

6. If Indian, Allottee or Tribe Name  
UTE MOUNTAIN UTE

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
UMU 101

9. API Well No.  
30-045-35054-00-X1

10. Field and Pool, or Exploratory  
BARKER CREEK

11. County or Parish, and State  
SAN JUAN COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
HUNTINGTON ENERGY LLC  
Contact: CATHERINE SMITH  
E-Mail: csmith@huntingtonenergy.com

3a. Address  
908 NW 71ST ST  
OKLAHOMA CITY, OK 73116

3b. Phone No. (include area code)  
Ph: 405-840-9876 Ext: 129  
Fx: 405-840-2011

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 17 T32N R14W SWNE Tract G 1840FNL 1865FEL  
36.990130 N Lat, 108.329950 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests a one year extension for the Application for Permit to Drill for the above referenced well. The permit currently expires December 2, 2012; the approval date would then expired December 2, 2013.

RCVD DEC 14 '12  
OIL CONS. DIV.  
DIST. 3

SEE ATTACHED  
CONDITIONS OF APPROVAL

*Comply with current rules when stud*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #160633 verified by the BLM Well Information System  
For HUNTINGTON ENERGY LLC, sent to the Durango  
Committed to AFMSS for processing by BRENNA KAMPF on 11/19/2012 (13BJK2107SE)

Name (Printed/Typed) CATHERINE SMITH Title REGULATORY

Signature (Electronic Submission) Date 11/19/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By  Title Msc Date 12/10/12

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office TRES RIOS FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

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RECEIVED

**Huntington Energy, LLC**  
**Tribal IMDA: I-22-IND- 2772**  
**Well: Ute Mountain Ute #101**  
**Location: 1840' FSL & 1865' FEL**  
**Sec. 17, T. 32N., R. 14 W.**  
**San Juan County, New Mexico**

**3160**

Conditions of Approval:

1. The extension of this permit approval is for a period of one year. This APD, under extension, will expire on December 2, 2013. The APD was originally signed on December 2, 2009.