<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210 District III

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01/02/13

Phone:

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Date:

Energy, Minerals & Natural Resources

State of New Mexico
Minorals 2 2 2 Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| 1000 Rio Brazos District IV | s Rd., Azt | tec, NM | 87410 | | | 1 Conservation 20 South St. | | | | | P | 5 Copies | |
|---|------------|------------------------------------|-----------------|--------------|----------------------|---|--------------------------------|---------------------------------|--------------------------------------|------------------|---------------------------------|-----------------------------|--|
| 1220 S. St. Fran | cis Dr., S | | | | | Santa Fe, N | | | | | | AMENDED REPORT | |
| | I. | RI | | | | OWABLE | AND AUT | OH | | | RANS | PORT | |
| | | | | e and Ad | | ² OGRID Number | | | | 120782 | | | |
| | | WIAL | P.O. B | | , LLC. | ³ Reason for Filing Code/ Ef | | | | | ctive Date | | |
| | | | | Aztec, NI | M 87410 | | | | | | NW | | |
| ⁴ API Number 5 Pool Name BASIN FRU | | | | | | ASIN FRUITL | ΓLAND COAL | | | | ⁶ Pool Code 71629 | | |
| ⁷ Property C | | ⁸ Property Name | | | | | i | | | | Well Number | | |
| II. 10 Su | | Rosa Un Location | | | | | it COM | | | | #237 | | |
| Ul or lot no. Secti | | | on vnship | Range | Lot.ldn Feet from th | | e North/South Line | | Feet from the | Fast/\ | West line | County | |
| L | 4 | 3 | 1N | 6W | Louidin | 1710' | SOUTH | | 1190' | | EST | San Juan | |
| | ttom I | | | | T | | | | T | | | | |
| UL or lot no Section | | n Township | | Range | Lot Idn | Feet from the | North/South line | | Feet from the | East/\ | West line | County | |
| 12 Lse Code 13 Pr | | lucing Method 14 (| | ı | onnection ate | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective D | | Date | ¹⁷ C-1 | 29 Expiration Date | |
| III. Oil : | and Ga | as Tra | nspor | ters | | <u></u> | | | | | | · | |
| 18 Transpor | rter | 19 Transporter Name | | | | | | | | | | ²⁰ O/G/W | |
| OGRID 009018 | | and Address PACER ENERGY MARKETING | | | | | | | | | | . 0 | |
| 007018 | | P O BOX 4470 TULSA OK 74159 | | | | | | | | | | | |
| 025244 | | WILLIAMS FIELD SERVICES | | | | | | | | | | G | |
| 023244 | | P O BOX 645 | | | | | | | | | | 9 | |
| | | | | | | TULSA | OK 74102 | | | | | | |
| | 72.43 | | ٠ | | , | | | | | | RCVI | D JAN 3'13 | |
| | 457 | | | | | | | | | | | | |
| IV. Wel | l Comj | pletio | n Data | 1 | | | | | | | | COMS. DIV. | |
| ²¹ Spud Date 8-7-90 | | ²² Ready Date 9-1-90 | | | I . | ²³ TD 206' MD | ²⁴ PBTD 3204' MD | | ²⁵ Perfora 3067' – 320 | | | | |
| 27 Hole Siz | | 28 Casing | | | g & Tubii | ng Size | 29 Depth Set | | <u> </u> | | 30 Sacks Cement | | |
| 12-1/4" | | , | | | 3", 36#, K | - | 315' MD | | | 240 sx - surface | | | |
| 8- | -3/4" | 7", 23#, K-55 | | | | | 3094' MD | | | | 560 sx - surface | | |
| | -1/4" | 5-1/2", 17.0#, N- | | | | pre perf | OL 9, - 3205, | | | D' | | Not Cmt | |
| | | . | - - | J. 1/2 , 1 / | | pre peri | 30(1) | | | | | · | |
| | | _ | | | | | | | | | • | | |
| | | | | | | j | | | .] | | | | |
| VI. Wel | | | | | | | | | | | | | |
| 31 Date New Oil | | 32 Gas Delivery Date | | | 33 | Test Date | ³⁴ Test Length | | th 35 T | bg. Pres | ssure | ³⁶ Csg. Pressure | |
| ³⁷ Choke Size | | ³⁸ Oil | | | 3 | ⁹ Water | ⁴⁰ Gas | | | | | 41 Test Method | |
| ⁴² I hereby cer | rtify that | the rul | es of th | e Oil Con | servation | Division have | | | OIL CONSER | VATION | N DIVISIO | | |
| been complied | d with ar | nd that | the info | rmation g | iven abov | e is true and | | | OLD CONDER | | . 21,1010 | | |
| complete to th | ne best o | f my kn | owledg | ge and beli | ief. | | A | | ACCEPTED | FOR | RECOP | מי | |
| Signature: | | . / | fran | • | | Approved by: ACCEPTED FOR RECORD | | | | | | | |
| Printed name: | | | | 17 | | - | Title: | | | | | | |
| Larry Higg Title: | gins | | | | | | Approval Date | ٠. | 1441 0 0 | 2042 | | | |
| Permit Supervisor | | | | | | | Approval Date: JAN 0 8 2013 | | | | | | |
| E-mail Addres | 88. | | | | | · 7 | | | | | | | |