

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**RECEIVED**  
FORM APPROVED

OMB No. 1004-0137

Expires July 31, 2010

**JAN 14 2013**

5. Lease Serial No. **SF-078840**

6. Permitting Authority or Title Name  
**Bureau of Land Management**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. <b>SAN JUAN 28-7 UNIT</b>
2. Name of Operator <b>ConocoPhillips Company</b>		8. Well Name and No. <b>San Juan 28-7 Unit 113N</b>
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-039-31146</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit O (SE/SE), 1020' FSL &amp; 1675' FEL, Section 18, T27N, R7W</b> <b>Bottomhole Unit I (NE/SE), 1990' FSL &amp; 975' FEL, Section 18, T27N, R7W</b>		10. Field and Pool or Exploratory Area <b>Blanco MV/Basin DK/Basin MC</b>
		11. Country or Parish, State <b>Rio Arriba New Mexico</b>

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Casing Sundry</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

12/20/12 MIRU AWS 711. NU BOPE. PT csg to 600#/30min @ 01:30hrs on 12/23/12. Test-OK. PU & TIH w/ 8 3/4" bit. Tagged @ 315' & DO cmt to 355'. **Drilled ahead to 5060' - Inter TD reached 12/27/12.** Circ. Hole & RIH w/ 119jts, 7", 23#, J-55, LT&C csg set @ 5047'. Pre-flushed w/ 10bbls of FW, 10bbls GW & 10bbls of FW. Pumped Scavenger w/ **19sx(57cf-10bbls=3.02yld)** Premium Lite w/ 3% CaCl, 0.25 pps celloflake, 5 pps LCM-1, 0.4% FL-52. Pumped Lead w/ **561sx(1195cf-212bbls=2.13yld)** Premium Lite w/ 3% CaCl, 0.25 pps celloflake, 5 pps LCM-1, 8% Bentonite and 0.4% SMS. Pumped Tail w/ **117sx(161cf-29bbls=1.38yld)** Type III cmt w/ 1% CaCl, 0.25 pps celloflake, & 0.2% FL-52. Dropped plug and displaced w/ 197bbls FW. Cir 70 bbls of cmt to surface. WOC. **PT csg to 1500#/30min @ 01:00hrs on 12/29/12.** - RESULTS OF PT? TIH w/ 6 1/4" bit. Tagged cmt @ 4999'. Drilled out cmt & drilled ahead to **TD at 7722'.** **TD reached on 1/7/13.** Circ. Hole & RIH w/ 183 jts, 4 1/2", 11.6#, L-8Q, LT&C csg set @ 7712'. RU to cmt. Pre-flushed w/ 10bbls GCW & 2bbls of FW. Pumped scavenger w/ **9sx(28cf-5bbls-3.10yld)** Premium lite HS FM, 0.25pps celloflake, 0.3% CD-32, 6.25pps LCM-1, & 1% FL-52. Tail w/ **195sx(386cf-69bbls-1.98yld)** Premium lite HS FM, 0.25 pps celloflake, 0.3% CD-32, 6.25pps LCM-1, & 1% FL-52. Dropped plug & displaced w/ 120bbls FW. Bumped Plug @ 12:30 on 1/9/13. RD Cmt. WOC. ND BOPE NU WH RD RR @ 11:00hrs on 1/10/13. A

**RCVD JAN 17 '13**  
**OIL CONS. DIV.**  
**DIST. 3**

**PT will be conducted by Completion Rig. Results & TOC will appear on next report.**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Arleen White</b>	Title <b>Staff Regulatory Tech</b>
Signature <i>Arleen White</i>	Date <b>1/11/13</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	<b>ACCEPTED FOR RECORD</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

**AV NMOCD**  
**BY William Tambke**