

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an Abandoned well. Use  
Form 3160-3 (APD) for such proposals

5. Lease Serial No. **SF - 080917**  
6. Indian, Allottee or tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

RECEIVED  
070 FARMINGTON NM

7. Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**Atlantic B LS 3B**

9. API Well No.

**30-045-32078**

10. Field and Pool, or Exploratory Area

**Blanco Mesaverde**

11. County or Parish, State

**San Juan County, New Mexico**

**1960' FSL & 2245' FWL Sec 04 T30N R10W**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

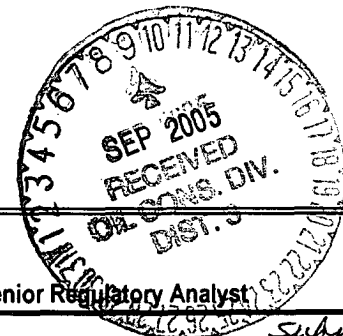
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Abandon
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal	
	<input type="checkbox"/> Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Other	

**Meneffee & CliffHouse PayAdd & Frac**

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

04/21/2005 MIRUSU Blow down well. NDWH. NU BOP. RU, TIH & set Composite BP @ 5242'. RU & perf Meneffee w/3 JSPF, .375 inch diameter as follows: 5162, 5121, 5056, 4967. RU & frac w/121,000# 16/30 Brady Sand, 65 Quality foam & N2. RU & flow back thru 1/4" choke for 12 hrs. Upsized to 3/4" choke & flowed back for 24 hrs. C/O to top of CBP & Mill out. C/O TO 5427'. TOH. RU & perf Cliffhouse w/2 JSPF, .200 inch diameter as follows: 4868, 4859, 4848, 4822, 4814, 4804, 4760, 4750, 4734, 4724, 4714, 4706, 4697, 4688 & w/3 JSPF @ 4620 & 4612. RU & frac w/121,000# 16/30 Ottawa Sand, 65 Quality foam & N2. RU & flow back well thru 1/4" choke for 12 hrs. ND BOP. NUWH.

05/12/2005 RDMOSU Well returned to production..



14. I hereby certify that the foregoing is true and correct

Name (Printed/typed) **Mary Corley**

Title

**Senior Regulatory Analyst**

Signature

*Mary Corley / sbh*

Date

5/18/2005

*Submitted 8/30/05*

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

**ACCEPTED FOR RECORD**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**SEP 07 2005**

**FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**