Form 3160-5 (August 2007)

## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FEB 11 2

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

|  | BUKEAU OF LAND MAI   | NAGEMENT LEB   | TT ZAII                                 | iskpites.   | July 31, 2010                              |
|--|--|--|---|---|--|
|  |  |  |   | 5. Lease Serial No. SF-077842   |  |
| Farmington Field (<br>SUNDRY NOTICES AND REPORTSION WELLS and Mana   |  |  |   |   |  |
| Do not use   | e this form for proposals t  | to drill or to re-enter  | iu ivialia<br>'an                       | actuent,  |  |
| abandoned  | well. Use Form 3160-3 (A   | PD) for such propo   | sals.                                   |   |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2.   |  |  |   | 7. If Unit of CA/Agreement, Name and/or No.   |  |
| 1. Type of Well  |  |  |   |   |  |
| Oil Well X Gas Well Other  |  |  |   | 8. Well Name and No.  |  |
| 2. Name of Operator  |  |  |   | San Juan 29-7 Unit 56C  9. API Well No.   |  |
| Burlington Resources Oil & Gas Company LP  |  |  |   | 30-039-31116  |  |
| 3a. Address  | 3b. Phone No. (include area code)  |  | 10. Field and Pool or Exploratory Area  |   |  |
| PO Box 4289, Farmingto   | (505) 326-97   | 00   | Basin DK/ Blanco MV                     |   |  |
| 4. Location of Well (Footage, Sec., T.,R   | 0. 45 7001 574   | 11. Country or Parish, State   |   |   |  |
| Surface UNIT P (SESE), 1199' FSL & 1122' FEL<br>Bottomhole UNIT J (NWSE), 1685' FSL & 1913' FEL  |  |  |   | Rio Arriba ,  | New Mexico                                 |
|  | <del></del>  |  |   | TICE PEDOPT OF OTHE   | P DATA                                     |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA  TYPE OF SUBMISSION TYPE OF ACTION                        |  |  |   |   |  |
| TYPE OF SUBMISSION   | · <u>···</u>   | IYPI   | OF AC                                   | HON   |  |
| Notice of Intent   | Acidize  | Deepen   | ===                                     | oduction (Start/Resume)   | Water Shut-Off                             |
|  | Alter Casing   | Fracture Treat   | =                                       | eclamation  | Well Integrity                             |
| X Subsequent Report  | Casing Repair  | New Construction   | ===                                     | ecomplete   | X Other Cathodic                           |
|  | Change Plans   | Plug and Abandon   | ==                                      | emporarily Abandon  | Sundry                                     |
| Final Abandonment Notice  13. Describe Proposed or Completed Op  | Convert to Injection   | Plug Back  | =                                       | ater Disposal   |  |
| Attach the bond under which the we following completion of the involve Testing has been completed. Final determined that the site is ready for | nally or recomplete horizontally, give a<br>ork will be performed or provide the B<br>and operations. If the operation results and<br>Abandonment Notices must be filed of<br>final inspection.)  or the placement of the cath | ond No. on file with BLM/Bl<br>in a multiple completion or re<br>nly after all requirements, inc | A. Required completion is luding reclar | l subsequent reports must be fild<br>in a new interval, a Form 3160-4<br>nation, have been completed an | ed within 30 days<br>I must be filed once  |
|  |  |  |   |   | CVD FEB 13'13<br>JIL CONS. DIV.<br>DIST. 3 |
|  |  |  |   |   |  |
| 14. I hereby certify that the foregoing is   | true and correct. Name (Printed/Type   | d)   |   | <del></del>   | ······································     |
| SHERRI GRONA   |  | Title  |   | STAFF REGULAT   | ORY TECHNICIAN                             |
| Signature 10000  | (Amou  | Date /   | 2-8-                                    | 73  |  |
| / THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |  |   |   |  |
| Approved by ACCEPTED FOR HEUVIEW   |  |  |   |   |  |
| rippiored by   |  | į.   | 2 4 CD 46                               |   |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any

false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify

that the applicant holds legal or equitable title to those rights in the subject lease which would

HUDED

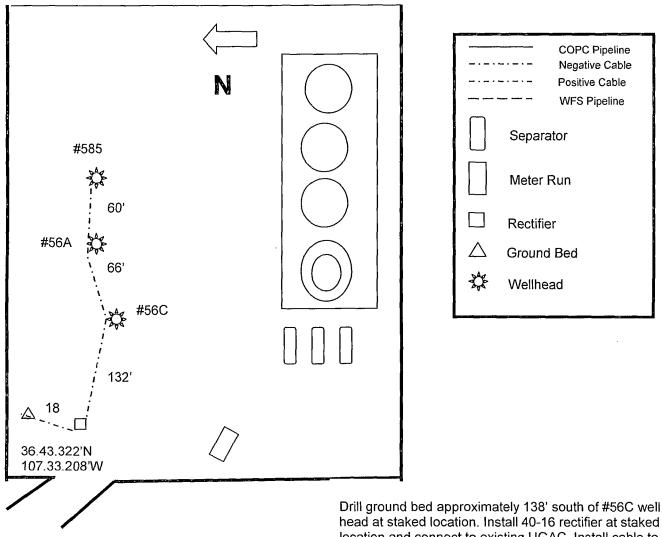
Office FARMINGTON FIELD OFFICE

entitle the applicant to conduct operations thereon.



## San Juan 29-7 Unit #56C

Section 15, T29N, R7W, N.M.P.M., Rio Arriba County, NM



Drill ground bed approximately 138' south of #56C well head at staked location. Install 40-16 rectifier at staked location and connect to existing UGAC. Install cable to new ground bed and to #56C, 56A and 585S wellhead's at lengths below.

#56C Cables:

Negative: 588'

Positive: 18'

Total Ditch: 276'

By: Dwayne Horton Date: 02/01/2013