

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

2005 SEP 14 PM 1 14

SUBMIT IN TRIPLICATE - Other instructions on reverse side

RECEIVED

OTO FARMINGTON NM

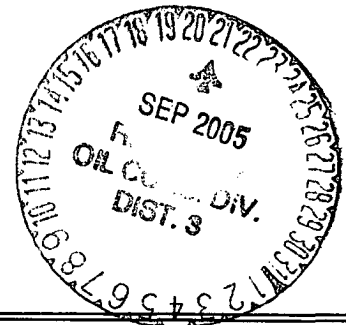
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator XTO Energy Inc.		8. Well Name and No. CA McAdams "D" #2F
3a. Address 2700 Farmington Ave., Bldg. K, Ste 1 Farmington,	3b. Phone No. (include area code)	9. API Well No. 30-045-32586
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 745' FSL x 1,980' FEL in Sec 20, T27N, R10W		10. Field and Pool, or Exploratory Area Basin Dakota, Angle Peak Gallup
		11. County or Parish, State San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change Formations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. hereby request permission to complete this well in the Angle Peak Gallup as opposed to the Basin Mancos as originally proposed. The APD for this well was just recently approved and as mentioned the well was originally proposed for completion in both the Basin Dakota and Basin Mancos. Upon futher review it has been determined that the Mancos will produce a greater volume of oil than gas and therefore it should be a 40 acre Angle Peak Gallup (oil). A new C-102 plat indicating acreage and configuration is enclosed for your files.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Jeffrey W. Patton	Title Drilling Engineer
	Date 11-17-04

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>Jeffrey W. Patton</i>	Title Pet. Eng	Date 9/19/05
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FFO	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCG

DISTRICT I
1625 N. Fench Dr., Hobbs, N.M. 88240

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised June 10, 2003

DISTRICT II
1301 W. Grand Avenue, Artesia, N.M. 88210

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.
Santa Fe, NM 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV
1220 South St. Francis Dr., Santa Fe, NM 87505

2005 SEP 14 PM 1 14 ☐ AMENDED REPORT
RECEIVED
OIL CONSERVATION DIVISION
SANTA FE, NM

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number	² Pool Code 02170	³ Well Name OIL CONSERVATION DIVISION SANTA FE, NM
⁴ Property Code	⁵ Property Name CA McADAMS D	⁶ Well Number 2F
⁷ OGRID No. 167067	⁸ Operator Name XTO ENERGY INC.	⁹ Elevation 5996'

¹⁰ Surface Location

UL or lot no. 0	Section 20	Township 27-N	Range 10-W	Lot Idn	Feet from the 745	North/South line SOUTH	Feet from the 1980	East/West line EAST	County SAN JUAN
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¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Dedicated Acres 40 SWSE		¹³ Joint or Infill		¹⁴ Consolidation Code		¹⁵ Order No.			

16 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

				<p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p>Signature: <u>Jeffrey W. Patton</u></p> <p>Printed Name: <u>JEFFREY W. PATTON</u></p> <p>Title: <u>DRAWING ENGINEER</u></p> <p>Date: <u>11-17-04</u></p>	
				<p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief</p> <p>Signature: <u>JOHN A. VUKONICH</u></p> <p>Date of Survey: <u>JUN 2004</u></p> <p>Professional Surveyor: <u>14831</u></p> <p>Certificate Number: <u>14831</u></p>	