State of New Mexico Form C-104 District I Energy, Minerals & Natural Resources Department Revised October 18, 1994 PO Box 1980, Hobbs, NM 88241-Instructions on back District IT Submit to Appropriate District Office OIL CONSERVATION DIVISION 811 South First, Artesia, NM 88210 2040 South Pacheco 5 Copies District III 1000 Rio Brazos Rd., Aztec, NM Santa Fe, NM 87505 District IV AMENDED REPORT 2040 South Pacheco, Santa Fe, NM REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT ² OGRID Number ¹ Operator name and Address 000778 **BP America Production Company** ³ Reason for Filing Code P.O. Box 3092 **Attention: Cherry Hlava** Houston, TX 77253 **New Well** ⁴ API Number ⁵ Pool Name 6 Pool Code 30 - 045 - 32474 Blanco Mesaverde 72319 Property Code Well Number ⁸ Property Name 000431 Dryden 1 M 10 Surface Location II. East/West line North/South Line Feet from the Ul or lot no. Section Township Range Lot.Idn | Feet from the County 28 28N 08W 815 South 2470 East San Juan 11 Bottom Hole Location UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County 16 C-129 Effective Date 12 Lse Code ¹³ Producing Method Code ¹⁴ Gas Connection Date ¹⁵ C-129 Permit Number ¹⁷ C-129 Expiration Date F (Federal) F III. Oil and Gas Transporters ¹⁹ Transporter Name ²⁰ POD 21 O/G 22 POD ULSTR Location Transporter OGRID and Description and Address 151618 EL PASO FIELD SERVICES BOX 4490 G **FARMINGTON, NM 87499** 9018 **GIANT REFINING CO 23733 North** 0 Scottedale Rd SCOTTSDALE, AZ 85255 JUL 2008 IV. Produced Water

23 POD ²⁴ POD ULSTR Location and Description V. Well Completion Data 28 PBTD ²⁶ Ready Date ²⁹ Perforations 30 DHC, DC,MC 04/21/05 3885' - 4561' DHC -1769 AZ 07/05/05 6672 6669' 31 Hole Size 32 Casing & Tubing Size ³³ Depth Set Sacks Cement 9 5/8" 32# 13 1/2" 234' 245 sxs 7" 20# 8 3/4" 2379 297 sxs 6 1/4" 4 ½" 11.6# 6671 357 sxs (Tubing) 2 3/8" 6570'

| VI. Well Test Data | | | | | |
|---|--|-------------------------------------|--|-----------------------------|--------------------------------------|
| 35 Date New Oil | ³⁶ Gas Delivery Date (est)07/08/05 | ³⁷ Test Date 06/28/05 | ³⁸ Test Length 12 hrs | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure 100 # |
| ⁴¹ Choke Size ³ / ₄ " | ⁴² Oil trace | ⁴³ Water trace | ⁴⁴ Gas 1532 MCF | ⁴⁵ AOF | 46 Test Method F |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: ANNU FLOWNA | | | 9-1-05 OIL CONSERVATION DIVISION Approved by: Chall To | | |
| Printed name: Cherry Hlava | | | Title:SUPERVISOR DISTRICT # 3 | | |
| Title: Regulatory Analyst | | | Approval Date: SEP 0.1.2005 | | |
| Date: 07/07/2005 | Phone: 2 | 81-366-4081 | | | |
| ⁴⁸ If this is a change of | operator fill in the OGRID | number and name of the | previous operator | | |
| Previous Operator Signature | | | Printed Name | Titl | e Date |