



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm



In Reply Refer To: NMNM03188  
3162.3-1 (211)

March 12, 2013.

RCUD MAR 19 '13

OIL CONS. DIV.  
DIST. 3

ConocoPhillips Company  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 29-5 Unit #109 located 1137' FSL and 1527' FWL, Section 21, T29N, R5W,  
Rio Arriba County, New Mexico on Federal lease No. NMNM012735  
API # 3003931009**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD **AV**  
AFMSS/vbarber/rtn apd/ConocoP/03/12/2013

W12, W2NE, NWSE

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HSP:  
NOS:  
APDP: NA  
MP: 12/2/10  
SMA: FEE  
CAPA: NA  
FOD: 2010  
BOND: NA

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Dec 29 2010

338955  
2/23/10

1a. Type of Work DRILL	5. Lease Number NM-03188 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator <b>ConocoPhillips</b> Company	7. Unit Agreement Name San Juan 29-5 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700	8. Farm or Lease Name
4. Location of Well Surf: Unit N (SESW), 1137' FSL & 1527' FSL  Surf: Latitude: 36.70697° N (NAD83) Longitude: 107.36653° W	9. Well Number 109
14. Distance in Miles from Nearest Town 72' from San Juan 29-5 Unit 64 (MV/DK)	10. Field, Pool, Wildcat Basin FC/Gobernador PC
15. Distance from Proposed Location to Nearest Property or Lease Line 1137'	11. Sec., Twn, Rge, Mer. (NMPM) Sec. 21, T29N, R5W
16. Acres in Lease 1280.00 This action is subject to technical and procedural review pursuant to 43 CFR 316.3 and appeal pursuant to 43 CFR 3165.4	12. County Rio Arriba
17. Acres Assigned to Well 320.00 Acres-FC (W/2) 160.00 Acres-PC (SW/4)	13. State NM
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 72' from San Juan 29-5 Unit 64 (MV/DK)	20. Rotary or Cable Tools Rotary
19. Proposed Depth 3835'	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"
21. Elevations (DF, FT, GR, Etc) 6692' GL	
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Brandie Blakley</u> Brandie Blakley (Staff Regulatory Tech)	Date <u>12-17-10</u>

H<sub>2</sub>S POTENTIAL EXIST

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 2/8/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached  
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.  
**Example Master Plan Type 2** Bond Numbers **ES-0048 and ES-0085**  
**ACTION DOES NOT BELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS**