Form 3160-5 (November 1994)

## UNITED STATES

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FORM APPROVED OMB No. 1004-0135

| DEPA  | ARTMENT OF THE IN                       | TERIOR                                  | MAD 12 20                                | Expires J                  | uly 31, 1996                   |
|---|---|---|--|----------------------------|--------------------------------|
| BUR   | REAU OF LAND MANAG                      | EMENT                                   | MAK TO SO                                | 5. Lease Serial No.        |                                |
| SUNDRY N  | NOTICES AND REPORT                      | TS ON WELLS                             |  | NMSF - 078064              | <u> </u>                       |
| Do not use this   | form for proposals to                   | drill or reenter                        | ារ្ខអាgton Field                         | 6. If Indian, Allottee     | or Tribe Name                  |
| abandoned well.   | Use Form 3160-3 (APE                    | )) for such propos                      | algi Land Mar                            | TRIA                       |                                |
|   |   |   | the grade                                |                            | reement, Name and/or No.       |
| CLIDATIT IN TOLD  | ICATE – Other instru                    | ictions on rover                        | ren eida                                 |                            | •                              |
| SUDMIT IN TRIFE   | CATE ~ Oulei ilisut                     | icaons on level                         | se side                                  | N/A                        |                                |
|   |   |   |  |                            |                                |
| Oil Well Gas Well   | Other *INJECTION*                       | *RECORD CLEAN UP*                       |  | 8. Well Name and No.       |                                |
| 2. Name of Operator   |   | CARSON WDW # 242                        |  |                            |                                |
| ELM RIDGE EXPLORATIOI   | VCOLIC                                  |   |  | 9. API Well No.            |                                |
| Ba. Address 3b. Phone No. (include area code)   |   |   | 30-045-32447                             |                            |                                |
| O BOX 156 BLOOMFIELD NM 87413 505-632-3476 EXT 212  |   | 10. Field and Pool, or Exploratory Area |  |                            |                                |
|   |   | <b>-</b>                                |  |                            |                                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   | SWD;ENTRADA  11. County or Parish, State |                            |                                |
| 719' FNL X 1802' FWL  |   | 11. County of Parisit, State            |  |                            |                                |
| C SEC.24 - T25N - R12W NMPM ·   |   | SAN JUAN COUNTY                         |  |                            |                                |
|   |   |   |  | <u> </u>                   |                                |
| 12. CHECK APPROPRIATE BOX   | K(ES) TO INDICATE NAT                   | TURE OF NOTICE, I                       | REPORT, OR OT                            | THER DATA                  |                                |
| TYPE OF SUBMISSION  | TYPE OF ACTION                          |   |  |                            |                                |
|   |   |   |  | (C. 17)                    | W                              |
| Notice of Intent  | Acidize                                 | Deepen                                  |  | n (Start/Resume)           | Water Shut-Off' Well Integrity |
| Cubarment Daniel  | Alter Casing                            | Fracture Treat                          | Reclamati                                |                            | Other Notice of water          |
| Subsequent Report   | Casing Repair                           | New Construction                        | =  |                            | njection.                      |
| Final Abandonment Notice  | Change Plans                            | Plug and Abando                         | n ∐ Temporar  ☐ Water Dis                | · -                        | injection.                     |
|   | Convert to Injection                    | Plug Back                               |  |                            |                                |
| <ol><li>Describe Proposed or Completed Operationally<br/>If the proposal is to deepen directionally</li></ol> |   |   |  |                            |                                |
| Attach the Bond under which the work<br>Following completion of the involved ope                              | will be performed or provide the        | Bond No. on file with B                 | LM/BIA. Required so                      | absequent reports shall be | filed within 30 days           |
| Testing has been completed. Final Abadetermined that the site is ready for final inspe                        | andonment Notices shall be filed        |   |  |                            |                                |
| deletimed that the site is ready for than inspe-  | cuon.)                                  |   |  |                            |                                |
| Elm ridge exploration Co LL   | C, would like to make                   | notice regarding                        | the well state                           | d above. As of 07          | '-12 <b>-</b> 06               |
| water injection is 1600 BBL   |   |   |  |                            |                                |
| •   |   |   |  |                            |                                |
|   |   |   |  |                            | marin lang sing the            |
|   |   |   |  |                            | RCVD MAR 18 '1:                |
|   |   |   |  |                            | OIL CONS. DIV.                 |
|   |   |   |  |                            | 0151.3                         |
|   |   |   |  |                            | aranti t i                     |
|   |   |   |  |                            |                                |
| NOTE THE MALE CHEME   | <del></del>                             | 220/52 250                              |  | 0.40                       |                                |
| NOTE: THIS WAS SUBMIT   | T-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | PROVED. RESU                            | IRMILLED 3-1                             | 2-13                       |                                |
| 14. I hereby certify that the foregoing   | is true and correct                     | Lma                                     |  |                            |                                |
| Name (Printed/Typed)  | Annie                                   | Title                                   | Title                                    |                            |                                |
| Signature April N   | Ласкеу                                  | Data                                    | Adminis                                  | strative Manager           |                                |
| Signature ///   |   | Date                                    | Date August 25, 2006                     |                            |                                |
|   | THIS SPACE                              | FOR FEDERAL OR                          |  | , , , ,                    |                                |
|   | IDIO SPACE                              | . FUR FEDERAL UK                        | SIAIEUSE                                 |                            |                                |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Office

(Instructions on reverse)

Approved by

AMENTED FOR RECORD

Date

MAR 1 4 2013

NMOCD ↑

PARAMINGTON FIELD OFFICE