



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF078995
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 25, 2013

ConocoPhillips Company
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 31-6 Unit #27F located 1940' FSL and 2175' FWL, Section 28, T31N, R6W,
San Juan County, New Mexico on Federal Lease No. NMSF078995
API # 3003930246**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD. Ar
AFMSS/vbarber/rtn apd/ConocoP/03/25/2013

ConocoPhillips
HBP Actual
all

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NOS: 8-10-00
APDP:
MP: 04-17-07
SMA: BLM
BOND: E30085 NW150
CAIPA: PR

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 6 PM 3: 32

1a. Type of Work DRILL	5. Lease Number SF-078995
1b. Type of Well GAS	Unit Reporting Number NMNM-784210-10 NMNM-78421A-M1
2. Operator ConocoPhillips	6. If Indian, All. or Tribe
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	7. Unit Agreement Name San Juan 31-6 Unit
4. Location of Well Unit K (NESW), 1940' FSL & 2175' FWL Latitude 36° 52.1174 N Longitude 107° 28.1480 W	8. Farm or Lease Name 9. Well Number #27F
14. Distance in Miles from Nearest Town 48 miles/Blanco	10. Field, Pool, Wildcat Blanco MV/Basin DK
15. Distance from Proposed Location to Nearest Property or Lease Line 1940'	11. Sec., Twn, Rge, Mer. (NMPM) Sec. 28, T31N, R6W
16. Acres in Lease	API # 30-039-30246
17. Acres Assigned to Well DK & MV - 320 - (W/2) ✓	12. County Rio Arriba
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease	13. State NM
19. Proposed Depth 8130'	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, OR, Etc.) 6494' GL	22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: Rhonda Rogers (Regulatory Technician)	4-13-07 Date

305113

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY: [Signature] TITLE: AFM DATE: 6/22/2000

Archaeological Report attached
Threatened and Endangered Species Report attached
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

FARMINGTON