



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm



In Reply Refer To: NMSF078999  
3162.3-1 (211)

RCVD MAR 27 '13

OIL CONS. DIV.

DIST. 3

March 22, 2013

ConocoPhillips Company  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 31-6 Unit #33P located 2005' FNL and 1235' FEL, Section 34, T31N, R6W,  
Rio Arriba County, New Mexico on Federal lease no. NMSF078999  
API # 3003930312**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD *AV*  
AFMSS/vbarber/rtn apd/ConocoPhillips/03/22/2013

NOS: 04-05-01  
APDP:  
MP: 01-16-07  
SMA: STATE  
BOND: N.W.I.S.D.  
CAPA: PD  
POD: NEE 05

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Burlington  
HBP Actual  
all

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	2007 AUG 3 PM 3 43	5. Lease Number SF-078999
1b. Type of Well GAS	RECEIVED 070 FARMINGTON NM	6. If Indian, All. or Tribe NMMNM-784215-DK ALMNM-78421A MV
2. Operator  ConocoPhillips		7. Unit Agreement Name  San Juan 31-6 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700		8. Farm or Lease Name  9. Well Number #33P
4. Location of Well Surf: Unit H (SENE), 2005' FNL & 1235' FEL BH: Unit H (SENE), 2400' FNL & 660' FEL  Surf: Latitude 36° 51.4581 N Longitude 107° 26.6891 W Latitude 36° 51.4039 N Longitude 107° 26.5711 W		10. Field, Pool, Wildcat Blanco MV/Basin DK  11. Sec., Twn, Rge, Mer. (NMPM) Sec. 34, T31N, R6W  API # 30-35-330312 039
14. Distance in Miles from Nearest Town 22 miles/Gobernador		12. County Rio Arriba
15. Distance from Proposed Location to Nearest Property or Lease Line 660'		13. State NM
16. Acres in Lease		17. Acres Assigned to Well MV 320 E/2 DK 320 N/2 ✓
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 50' from San Juan 31-6-218		20. Rotary or Cable Tools Rotary
19. Proposed Depth 8098' TVD/8176' TMD		22. Approx. Date Work will Start
21. Elevations (DF, FF, GR, Etc.) 6515' GL		
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized By <i>Rhonda Rogers</i> Rhonda Rogers (Regulatory) Technician		8-2-07 Date

320312

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY *D. Mankeewicz* TITLE AFM DATE 3/18/2010

Archaeological Report attached  
Threatened and Endangered Species Report attached  
ENTERED  
AFMSS

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3 Bond Numbers ES-0048 and ES-0085

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS".

FARMINGTON

BY *cm*  
This action is subject to technical and procedural review pursuant to 43 CFR 3165.2