

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office 6251 College Blvd., Suite A Farmington, New Mexico 87402 www.blm.gov/nm



In Reply Refer To: NMSF078081 3162.3-1 (211)

RCVD WAR 27'13 OIL CONS. DIV. DIST. 3

March 22, 2013

Burlington Resources O & G Co. Attn: Kenny Davis P.O. Box 4289 Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

Huerfanito Unit #72E located 2460' FSL and 840' FWL, Section 28, T27N, R9W, San Juan County, New Mexico on Federal lease no. NMSF078081 API # 3004534607

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber

Petroleum Management Team

cc: Well file NMOCD **?**

AFMSS/vbarber/rtn apd/Burlington/03/22/2013

NOS: APDP: **UNITED STATES** SMA: BOND: DEPARTMENT OF THE INTERIOR CAIPA: DI **BUREAU OF LAND MANAGEMENT** DOD NEE APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK Type of Work 5. Lease Number Huke-9/20/6 DRILL SF-078081 Unit Reporting Number JMNM-78394B-DIC FEB 22 2008 6. If Indian, All. or Tribe 1b. Type of Well GAS Bureau of 17 mo Tanningion Field Onice 2. 7. Unit Agreement Name Operator Burlington RESCURCES Oil & Gas Company, LP Huerfanito Unit 3. Address & Phone No. of Operator 8. Farm or Lease Name PO Box 4289, Farmington, NM 87499 **Well Number** (505) 326-9700 #72E 4. Location of Well 10. Field, Pool, Wildcat Surf:Unit L(NWSW), 2460' FSL & 840' FWL Basin Dakota 11. Sec., Twn, Rge, Mer. (NMPM) Surf: Latitude 36.54560° N Sec. 28, T27N, R9W Longitude 107.799880 W API # 30-045- 34607 14. Distance in Miles from Nearest Town 12. County 13. State 26 miles/Bloomfield San Juan NM ો Nearest Property or Lease Line 15. **Distance from Proposed Location** 840' 16. **Acres in Lease** 17. Acres Assigned to Well 1280 Acres 320 Acres (W/2) 18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 1150' from Huerfai 19. **Proposed Depth** 20. Rotary or Cable Tools 6869' Rotary 21. Elevations (DF, E) 22. Approx. Date Work will Start 6357' GR Proposed ្ត្រីនាំថ្ងៃ ៨១៨ Cementing Program 23. See Offerati **o**ns Plan attached B XCCEPTANCE OF THIS 24. Authorized by ACTION DOES NOW RELIEVE THE LESSEE AND rystal Walker (Regulatory Technician) OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS APPROVAL DATEN FEDERAL AND INDIAN LANDS PERMIT NO. APPROVED B APMSS Archaeological Report attached Threatened and Endangered Species Report attached FEB 21, 2008 NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 W.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United

States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction. BY

Example Master Plan Type 4

Bond Numbers NMB-000015 and NMB-000089