



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF078872A
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 22, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Frontier B #3F located 2183' FSL and 1982' FWL, Section 4, T27N, R11W,
San Juan County, New Mexico on Federal lease no. NMSF078872A
API # 3004534631**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD Ar
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NOS: 101231207
 APDP: 3/13/2008
 MP: BLM BIA
 SMA: N/A
 CA/PA: N/A
 POD: N/A
 BOND: NMB 000089

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

RECEIVED
 MAR 10 2008
 Bureau of Land Management
 Farmington Field Office

1a. Type of Work DRILL	5. Lease Number USA SF-078872-A Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Frontier B 9. Well Number #3F
4. Location of Well Surf: Unit K (NESW), 2183' FSL & 1982' FWL Surf: Latitude 36.60294° N Longitude 108.01147° W	10. Field, Pool, Wildcat Basin Dakota 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 4, T27N, R11W API # 30-045-34631
14. Distance in Miles from Nearest Town 8.5 miles/Bloomfield	12. County San Juan 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1982'	
16. Acres in Lease 2,401.760	17. Acres Assigned to Well 320.70 Acres - (W/2) <u>361.00</u>
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 313' from XTO-Bolack #1-UFC	
19. Proposed Depth 6641' <small>This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and approval pursuant to 43 CFR 3165.4</small>	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc) 6153' GR	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Crystal Walker</u> Crystal Walker (Regulatory Technician)	<u>3/10/08</u> Date

PERMIT NO. 3/1/08 APPROVAL DATE _____
 APPROVED BY AEN TITLE FFO DATE 3/25/08

Archaeological Report attached Low concentrations of H₂S (8 ppm GSU)
 Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type 4 **Bond Numbers NMB-000089 and NMB-000089**
FARMINGTON ON FEDERAL AND INDIAN LANDS