



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF078092
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 22, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Douthit C Federal #2G located 660' FSL and 660' FEL, Section 27, T27N, R11W,
San Juan County, New Mexico on Federal lease no. NMSF078092
API # 3004534633**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD *Ar*
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

Case # 73707 3-13-08
Burlington
all

APP: 01-21-07
MP: 03-08
SMA: BIA
BCND: NW 150
CA/PA:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

RECEIVED
MAR 13 2008
Bureau of Land Management
Farmington Field Office

1a. Type of Work
DRILL

1b. Type of Well
GAS

2. Operator
BURLINGTON
RESOURCES Oil & Gas Company, LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well
Surf: Unit P (SESE), 660' FNL & 660' FEL
FSL
Surf: Latitude 36.540802 N.
Longitude 107.98449 W.

5. Lease Number
USA SF - 078092
Unit Reporting Number

6. If Indian, All. or Tribe

7. Unit Agreement Name

8. Farm or Lease Name
Douthit C Federal

9. Well Number
#2G

10. Field, Pool, Wildcat
Basin Dakota

11. Sec., Twn, Rge, Mer. (NMPM)
Sec. 27, T27N, R11W
API # 30-045-34633

12. County
San Juan

13. State
NM

14. Distance in Miles from Nearest Town
5 mile/Blanco

15. Distance from Proposed Location to Nearest Property or Lease Line
660'

16. Acres in Lease
2560.000

17. Acres Assigned to Well
Basin Dakota 320.00 S/2

18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease
356' from Douthit, A Fed. L #7

19. Proposed Depth
6624'

20. Rotary or Cable Tools
Rotary

21. Elevations (DF, FT, GR, Etc.)
6380' GL

22. Approx. Date Work will Start
3/13/08

23. Proposed Casing and Cementing Program
See Operations Plan attached

24. Authorized by: Crystal Walker
Crystal Walker (Regulatory Technician)

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY: [Signature] TITLE AEM DATE 3/18/2010

Archaeological Report attached
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089

ENTERED
AFMSS

MAR 17 2008

BY CM

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED