



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF079634
3162.3-1 (211)

March 22, 2013

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**McClanahan #6S located 1690' FNL and 750' FEL, Section 23, T28N, R10W,
San Juan County, New Mexico on Federal Lease no. NMSF079634
API # 3004534849**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCDV
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

HBM: FORM 1
 NOS: 51301008
 APDP: N/A
 WP: 11/17/08
 SMA: BLM
 CA/PA: N/A
 POD: N/A
 BOND: N/A
 NO CHECK

NOV 12 2008
 Bureau of Land Management
 Farmington Field Office

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

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|---|--|
| 1a. Type of Work DRILL | 5. Lease Number USA SF-079634 Unit Reporting Number |
| 1b. Type of Well GAS | 6. If Indian, All. or Tribe |
| 2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP | 7. Unit Agreement Name |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 8. Farm or Lease Name McClanahan 9. Well Number #6S |
| 4. Location of Well Unit H (SENE), 1690' FNL & 750' FEL Latitude 36.650282 N Longitude 107.858556 W | 10. Field, Pool, Wildcat Basin Fruitland Coal/ Blanco Pictured Cliff 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 23, T28N, R10W API # 30-045-34849 |
| 14. Distance in Miles from Nearest Town 13.2 mile/Bloomfield, NM | 12. County San Juan |
| 15. Distance from Proposed Location to Nearest Property or Lease Line 750' | 13. State NM |
| 16. Acres in Lease 2040' | 17. Acres Assigned to Well FC 320 (N/2) PC 160 (NE/4) |
| 18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 72' from the McClanahan 14E | |
| 19. Proposed Depth 2030' | 20. Rotary or Cable Tools Rotary |
| 21. Elevations (DF, FT, GR, Etc.) 5719' GL * High Priority: Vulnerable Area | 22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS". |
| 23. Proposed Casing and Cementing Program See Operations Plan. attached | |
| 24. Authorized by: <u>Jamie Goodwin</u> Jamie Goodwin (Regulatory Technician) | <u>11/10/08</u> Date |

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY: [Signature] TITLE AFM DATE 12/5/08

Archaeological Report attached
 Threatened and Endangered Species Report attached
 NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
 Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089

FARMINGTON