



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF078197
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 22, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Feuille A #5N located 764' FSL and 2446' FEL, Section 4, T29N, R10W,
San Juan County, New Mexico on Federal Lease no. NMSF078197
API # 3004534867**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD Ar
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

APDP: N/A
 MP: 12/15/08
 SMA: BLM
 CAPA: N/A
 POD: N/A
 ESND: N/W

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

DEC 04 2008
 DIRECTOR'S OFFICE
 FARMINGTON FIELD OFFICE

12/3/08
 DRW 27658 APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number USA SF-078197 Unit Reporting Number	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Feuille A 9. Well Number #5N	
4. Location of Well Surf: Unit O (SWSE), 764' FSL & 2446' FEL Surf: Latitude 36.74998 N Longitude 107.88959 W	10. Field, Pool, Wildcat Basin Dakota/Blanco MV 11. Sec., Tw, Rge, Mer. (NMPM) Sec. 4, T29N, R10W API # 30-045- 34867	
14. Distance in Miles from Nearest Town 9.5 miles/Aztec	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 2446'	17. Acres Assigned to Well 292.04 Acres - (S/2)	
16. Acres in Lease 1504.900	H/S POTENTIAL EXIST	
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 1065' from Feuille A #5 MV/DK	20. Rotary or Cable Tools Rotary	
19. Proposed Depth 6837'	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".	
21. Elevations (DF, FT, GR, Etc.) 5854' GR	* High Priority: Vulnerable Area	
23. Proposed Casing and Cementing Program See Operations Plan attached	24. Authorized by <u>Jamie Goodwin</u> Jamie Goodwin (Regulatory Technician)	
	<u>12/03/08</u> Date	

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY [Signature] TITLE AFM DATE 12/16/08

Archaeological Report attached
 Threatened and Endangered Species Report attached
 NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089

FARMINGTON