



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF077085
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 25, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Omler #5S located 880' FNL and 995' FEL, Section 25, T28N, R10W,
San Juan County, New Mexico on Federal Lease no. NMSF077085
API # 3004534896**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD *Ar*
AFMSS/vbarber/rtn apd/Burlington/03/25/2013

WDS: 7/14/08
 APDP: N/A
 MP: 1/21/09
 SMA: BLM
 BOND: N/A
 CAPA: N/A
 1/16/2009
 # 75072 #1916959-1/20/09

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

RECEIVED

JAN 20 2009

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Bureau of Land Management
 Farmington Office

1a. Type of Work DRILL	5. Lease Number USA SF-077085 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name N/A
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Omler 9. Well Number 5S
4. Location of Well Surf: Unit A (NENE), 880' FNL & 995' FEL Surf: Latitude: 36.638028 N Longitude: 107.841384 W	10. Field, Pool, Wildcat Basin Fruitland Coal 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 25, T28N, R10W API # 30-045-3 4896
14. Distance in Miles from Nearest Town 15 mile/Bloomfield	12. County San Juan /
15. Distance from Proposed Location to Nearest Property or Lease Line 880'	13. State NM
16. Acres in Lease 2,240.00	17. Acres Assigned to Well Basin FC 320.00 (E/2)
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 864' from Omler	
19. Proposed Depth 2273'	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc) 5953' GL	22. Approx. Date Work will Start
* High Priority: Located adjacent to the NIIP Canal	DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: James Gardenhire (Regulatory Technician)	Date: 1-15-09

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY: [Signature] TITLE: AFM DATE: 2/4/09

Archaeological Report attached
 Threatened and Endangered Species Report attached
 NOTE: This form is issued in lieu of U.S. BLM Form 3160-3
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
 Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089

FARMINGTON