

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

MAR 21 2013

5. Lease Serial No. **SF-078497**  
6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS and Management**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well  
 Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No.  
**SAN JUAN 28-7 UNIT**

8. Well Name and No.  
**San Juan 28-7 Unit 238N**

2. Name of Operator  
**ConocoPhillips Company**

9. API Well No.  
**30-039-31150**

3a. Address  
**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)  
**(505) 326-9700**

10. Field and Pool or Exploratory Area  
**Basin DK**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit D (NW/NW), 670' FNL & 702' FWL, Section 29, T28N, R7W**  
**Bottomhole Unit D (NW/NW), 1250' FNL & 702' FWL, Section 29, T28N, R7W**

11. Country or Parish, State  
**San Juan New Mexico**  
*Rio Arriba*

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud Sundry</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

03/19/13 MIRU MOTE 207. Spud w/ 12 1/4" bit @ 09:00 hrs on 03/19/13. Drilled to 30' and hole got wet. **3/19 - Called agencies and received verbal approval from Troy Salyers (BLM) and Brandon Powell (OCD) to change from Air to Mud drilling.** Drilled ahead to 232'. Circ. Hole & RIH w/ 7jts, 9 5/8", 32 3# H-40 ST&C casing set @ 227'. RU to cmt. No Preflush due to hole being full of mud. Pumped 4bbls FW spacer. Pumped **76sx(122cf-22bbls=1.61yld)** Type I-II cmt w/ 20% Fly-ash. Dropped plug and displaced w/ 14bbls FW. Bumped plug. Circ. 2bbl cmt to surface. RD cmt. WOC. RD RR @ 12:00hrs on 03/20/13.

**PT will be conducted by Drilling Rig. Results will appear on next report.**  
**APD/ROW**

RCVD MAR 26 '13  
OIL CONS. DIV.  
DIST. 3

ACCEPTED FOR RECORD

MAR 21 2013

FARMINGTON FIELD OFFICE  
BY *William Tambekou*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Arleen White** Title **Staff Regulatory Tech**

Signature *Arleen White* Date **3/21/13**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.