

**- RECORD CLEAN UP -**

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                         |                                                   |                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>ENERGEN RESOURCES CORPORATION</b><br><b>2010 Afton Place</b><br><b>Farmington NM 87401</b> |                                                   | <sup>2</sup> OGRID Number<br><b>162928</b>                      |
|                                                                                                                                         |                                                   | <sup>3</sup> Reason for Filing Code/Effective Date<br><b>RC</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>30-039-26269</b>                                                                           | <sup>5</sup> Pool Name<br><b>Blanco Mesaverde</b> | <sup>6</sup> Pool Code<br><b>72319</b>                          |
| <sup>7</sup> Property Code<br><b>21941</b>                                                                                              | <sup>8</sup> Property Name<br><b>JICARILLA 99</b> | <sup>9</sup> Well Number<br><b>3A</b>                           |

**II. <sup>10</sup> Surface Location**

|                           |                      |                        |                     |          |                              |                                |                              |                              |                             |
|---------------------------|----------------------|------------------------|---------------------|----------|------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------------|
| UL or lot no.<br><b>J</b> | Section<br><b>13</b> | Township<br><b>26N</b> | Range<br><b>03W</b> | Lot. Idn | Feet from the<br><b>1835</b> | North/South Line<br><b>FSL</b> | Feet from the<br><b>1620</b> | East/West line<br><b>FEL</b> | County<br><b>Rio Arriba</b> |
|---------------------------|----------------------|------------------------|---------------------|----------|------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------------|

**<sup>11</sup> Bottom Hole Location**

|                              |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br><b>same</b> | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code       | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |                                                                                    |                       |
|---------------------------------|------------------------------------------------------------------------------------|-----------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                         | <sup>20</sup> O/G/W   |
| <b>25244</b>                    | <b>WILLIAMS FIELD SERVICE CO</b><br><b>P.O. BOX 645</b><br><b>TULSA, OK 74102</b>  | <b>G</b>              |
| <b>9018</b>                     | <b>GIANT INDUSTRIES</b><br><b>5764 US Highway 64</b><br><b>Farmington NM 87401</b> | <b>O</b>              |
|                                 |                                                                                    | <b>RCUD MAY 1 '13</b> |
|                                 |                                                                                    | <b>OIL CONS. DIV.</b> |

**IV. Well Completion Data**

**DIST. 3**

|                                           |                                                                  |                                        |                                                              |                                                  |                       |
|-------------------------------------------|------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|--------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>5/4/00</b>  | <sup>22</sup> Ready Date<br><b>4/11/02</b>                       | <sup>23</sup> TD<br><b>6212' MD</b>    | <sup>24</sup> PBTD<br><b>6173' MD</b>                        | <sup>25</sup> Perforations<br><b>5979'-6020'</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br><b>12 1/4"</b> | <sup>28</sup> Casing & Tubing Size<br><b>9 5/8", 32.3#, H-40</b> | <sup>29</sup> Depth Set<br><b>245'</b> | <sup>30</sup> Sacks Cement<br><b>160 sx - 189 cf - circ.</b> |                                                  |                       |
| <b>8 3/4"</b>                             | <b>7", 20#/23#, J-55</b>                                         | <b>4057'</b>                           | <b>550 sx - 937 cf - circ.</b>                               |                                                  |                       |
| <b>6 1/4"</b>                             | <b>4 1/2", 10.5#, J-55</b>                                       | <b>TOL: 3873' 6212'</b>                | <b>375 sx - 495 cf - circ.</b>                               |                                                  |                       |
|                                           | <b>2 3/8", 4.7#, J-55</b>                                        | <b>5990'</b>                           |                                                              |                                                  |                       |

**V. Well Test Data**

|                                         |                                                   |                                           |                                          |                                             |                                              |
|-----------------------------------------|---------------------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------------------|----------------------------------------------|
| <sup>31</sup> Date New Oil              | <sup>32</sup> Gas Delivery Date<br><b>4/11/02</b> | <sup>33</sup> Test Date<br><b>4/11/02</b> | <sup>34</sup> Test Length<br><b>1 hr</b> | <sup>35</sup> Tbg. Pressure<br><b>0 psi</b> | <sup>36</sup> Csg. Pressure<br><b>95 psi</b> |
| <sup>37</sup> Choke Size<br><b>1/4"</b> | <sup>38</sup> Oil<br><b>-</b>                     | <sup>39</sup> Water<br><b>-</b>           | <sup>40</sup> Gas<br><b>140 mcf</b>      | <sup>41</sup> Test Method                   |                                              |

|                                                                                                                                                                                                                                           |                               |                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Anna Stotts</i> |                               | <b>OIL CONSERVATION DIVISION</b><br>Approved by: <b>ACCEPTED FOR RECORD</b> |  |
| Printed name:<br><b>Anna Stotts</b>                                                                                                                                                                                                       |                               | Title:                                                                      |  |
| Title:<br><b>Regulatory Analyst</b>                                                                                                                                                                                                       |                               | Approval Date: <b>MAY 08 2013</b>                                           |  |
| E-mail Address:<br><b>astotts@energen.com</b>                                                                                                                                                                                             |                               |                                                                             |  |
| Date:<br><b>4/29/13</b>                                                                                                                                                                                                                   | Phone:<br><b>505-324-4154</b> | <i>Add additional perms</i>                                                 |  |

*\* File completion Report "Record Clean up" & send through Blue.*