

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.  
Farmington Field Office  
Bureau of Land Management

JUN 05 2013

5. Lease Serial No.  
Jicarilla Contract 115

6. If Indian, Allottee or Tribe Name  
Jicarilla Apache

7. If Unit or CA/Agreement, Name and/or No.  
Johnston Shear #1C

8. Well Name and No.  
Johnston Shear #1C

9. API Well No.  
30-039-26845

10. Field and Pool, or Exploratory Area  
Blanco Mesaverde  
Gavilan Pictured Cliffs

11. County or Parish, State  
Rio Arriba NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
ENERGEN RESOURCES CORPORATION

3a. Address  
2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code)  
505-325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FSL, 660' FEL, Sec.03, T26N, R03W (P) SE/SE

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input checked="" type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The Johnston Shear #1C was re-delivered on 5/13/13. Energen is producing from both the Gavilan Pictured Cliffs and the Blanco Mesaverde. DHC 3770 AZ.

5/13/13 SITP: 215 SICP: 215 INITIAL MCF: 382 METER#: 83512

There were 0 volumes sold during green completion.

RCVD JUN 11 '13  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed) Anna Stotts Title Regulatory Analyst

Signature Anna Stotts Date 05/31/13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date JUN 7 2013

Office FARMINGTON FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCDA