

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 14 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an Field Office or to abandon a well. Use Form 3160-3 (APD) for such proposals and Management.

5. Lease Serial No.  
NO-G-0006-1391

6. If Indian, Allottee or Tribe Name  
Navajo Allotted

7. If Unit or CA/Agreement, Name and/or No.  
NA

8. Well Name and No.  
John #1

9. API Well No.  
30-045-30692

10. Field and Pool, or Exploratory Area  
WAW Fruitland Sand - Pictured Cliffs

11. County or Parish, State  
San Juan, New Mexico

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
Coleman Oil & Gas, Inc.

3a. Address  
P.O. Drawer 3337, Farmington NM-87499

3b. Phone No. (include area code)  
505-327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1980' FNL, 660' FEL H, Section 25, T26N, R12W Latitude 36.461111°, Longitude 108.056389°

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report <i>br</i>	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIRU A-Plus Well Service. Plugged and Abandoned John #1; see the following attachment.

RCVD JUN 19 '13  
OIL CONS. DIV.  
DIST. 3

Plug #1 110 Sacks (129.8 cu ft) Class B Cement, Filled 4 1/2" Production Casing with Cement. Shut well in with 900 psig.

Plug #2 25 Sacks (29.5 cu ft) Class B Cement, Topped off 4.5" production casing and 4.5" x 7" casing annulus with cement.

Installed Dry Hole Marker

SPUD WELL SEPTEMBER 21, 2001  
RELEASED ROTARY TOOLS SEPTEMBER 25, 2001

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Title OPERATIONS ENGINEER

Signature

*Michael H. Hanson*

Date

6/12/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

JUN 14 2013

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCDA

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this

form and the number of copies to be submitted, particularly with regard to local area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13* - Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or

present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well and date well site conditioned for final inspection looking to approval of the abandonment.

## NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

**AUTHORITY:** 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

**PRINCIPAL PURPOSE:** The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

**ROUTINE USES:** Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

**EFFECT OF NOT PROVIDING THE INFORMATION:** Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

This information is being collected to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

## BURDEN HOURS STATEMENT

Public reporting burden for this form is estimated to average 25 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer, (WO-630), Mail Stop 401 LS, 1849 C St., N.W., Washington D.C. 20240

# A-PLUS WELL SERVICE, INC.

P.O. BOX 1979

Farmington, New Mexico 87499

505-325-2627 \*fax: 505-325-1211

Coleman Oil & Gas, Inc.

March 19, 2013

John #1

Page 1 of 1

1980' FNL and 660' FEL, Section 25, T-26-N, R-12-W

San Juan County, NM

Lease Number: NO-G-0006-1391

API #30-045-30692

**Plug and Abandonment Report**  
Notified NMOCD and BLM on 3/15/13

## Plug and Abandonment Summary:

**Plug #1** mix 110 sxs Class B cement with ¼" cello flake, pump 10 sxs cement then drop 28 frac balls and pump the remaining 100 sxs and circulate to surface. SI well with 900 PSI

**Plug #2** with 25 sxs (29.5 cf) Class B cement found cement in 4.5" casing down 7' and in 7" x 4.5" down 40'. To top off casings. Install P&A marker.

## Plugging Work Details:

3/18/13 Road equipment to location. Check well pressures: tubing and bradenhead 0 PSI, casing 34 PSI. RU. TOH and LD polish rod, 2-8' pony rods, 19-3/4" plain rods, 32 – guided ¾" rods and pump. ND wellhead. Strip on 4.5" tubing head and companion flange. Function test BOP. PU 22' in subs and tag at 1308' with 4' stick up. TOH and tally 39 joints of 2-3/8" EUE tubing, SN 2' perf sub and a tail joint, total 1287'. Note: B. Powell, NMOCD, M. Hanson, Coleman O&G and J. Joe, BLM approved procedure change. Spot plug #1 mix 110 sxs Class B cement with ¼" cello flake, pump 10 sxs cement then drop 28 frac balls and pump the remaining 100 sxs and circulate to surface. SI well with 900 PSI. RD pump. SDFD.

3/19/13 Open up well; no pressures. Write and Perform Hot Work Permit. Cut off wellhead. Found cement in 4.5" casing down 7' and in 7" x 4.5" down 40'. To top off casings. Install P&A marker. RD & MOL.

Jamie Joe, BLM representative, was on location.

Michael Hanson, Coleman O&G representative, was on location.

COLEMAN OIL GAS, INC.  
JOHN #1

