Form 3160-5	UNITED STATES		FORM APPROVED OMB No. 1004-0135
	DEPARTMENT OF THE INTERIOR		Expires July 31, 1996
BUREAU OF LAND MANAGEMENT		5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS		751-08-1035	
Do not use this form for proposals to drill or reenter an			6. If Indian, Allottee or Tribe Name
abandoned well. Use Form 3160-3 (APD) for such proposals.		Ute Mountain Ute Tribe	
SUBMIT IN TRIPLICATE – Other instructions on reverse side			7. If Unit or CA/Agreement, Name and/or No. RGVD JUN 24:13 DIST. 3
X Oil Well Gas Well Other			8. Well Name and No.
2. Name of Operator			HORSESHOE GALLUP #400
BIYA OPERATORS, INC.			9. API Well No.
3a. Address C/O Mike Pippin			10. Field and Pool, or Exploratory Area
3104 N. Sullivan, Farmingt		505-327-4573	
4. Location of Well (Footage, Sec.			Horseshoe Gallup (32870) AND
1123' FNL & 863' FWL (D or Lot 1) OGRID#: 224717			AND
Sec. 28, T31N, R16W		· · ·	San Juan County, New Mexico
12. CHECK APPROPRIATE BC	X(ES) TO INDICATE NA	ATURE OF NOTICE, REPORT, OR	OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION		· · · · · · · · · · · · · · · · · · ·
X Notice of Intent	Acidize	Deepen Produc	tion (Start/Resume) 🔲 Water Shut-Off nation 🛛 Well Integrity
Subsequent Report	Casing Repair	New Construction Recom	
Final Abandonment Notice	Convert to Injection		Disposal
If the proposal is to deepen directional Attach the Bond under which the work Following completion of the involved o	Ily or recomplete horizontally, give will be performed or provide the operations. If the operation results abandonment Notices shall be filed	e subsurface locations and measured and true e Bond No. on file with BLM/BIA. Required in a multiple completion or recompletion in a	proposed work and approximate duration thereof. vertical depths of all pertinent markers and zones. I subsequent reports shall be filed within 30 days new interval, a Form 3160-4 shall be filed once stion, have been completed, and the operator has
			RECEIVED
BIYA OPERATORS, IN	C. would like to chang	e the 8-5/8" 24# surface casin	ng grade to J-55.
			JUN 0 3 2013
			Bureau of Land Management Durango, Colorado
	~ 		
14. I hereby certify that the foregoin	ng is true and correct	L Title	
Name (Printed/Typed)		Title	
	Pinnin	Dotro	leum Engineer (Agent)
Mike	e Pippin	Petro	eleum Engineer (Agent)
	Pippin A. D. D. L.		May 29, 2013
Mike Signature Mike	Lippin	Date	May 29, 2013 E
Mike Signature Mult Approved by	THIS SP	Date ACE FOR FEDERAL OR STATE USI	May 29, 2013 E Date Date Date Date
Mike Signature Mult	RAD DODD A Approval of this notice does n quitable title to those rights in the	Date ACE FOR FEDERAL OR STATE USI ASSOCIATE FIELD N Not warrant or Office	May 29, 2013 E Date Date Date Date

