Form 3160-5 (August 2007)

entitle the applicant to conduct operations thereon.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

RECIVED

AUG 05 2013

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

5. Lease Serial No.

abandoned well. Use For	MAGOMES: Jicarilla Apache		
SUBMIT IN TRIPLICA	7. If Unit or CA/Agreement, Name and/or N		
Type of Well X Oil Well Gas Well Other Name of Operator	8. Well Name and No. Chacon Jicarilla D16		
Energen Resources Corporation			O ARVIVINA
a. Address	9. API Well No. 30-039-22196		
2010 Afton Place, Farmington, NM 8	87401	(505) 325-6800	10. Field and Pool, or Exploratory Area
Location of Well (Footage, Sec., T., R., M., or Survey	Description)		West Lindrith Gallup Dakota
1850' FNL 790' FEL, Sec. 16, T23N	, RO3W, Unit(H),	NW/SE/NE	
			11. County or Parish, State
			Rio Arriba NM
12. CHECK APPROPRIAT	E BOX(ES) TO INI	DICATE NATURE OF NOTIC	E, REPORT, OR OTHER DATA
TYPE OF SUBMISSION		TYPE OF	ACTION
Notice of Intent	Acidize	Deepen	Production (Start/Resume) Water Shut-Off
	Alter Casing	Fracture Treat	Reclamation Well Integrity
Subsequent Report	X Casing Repair	New Construction	Recomplete Other
	Change Plans	Plug and Abandon	Temporarily Abandon RCVD AUG 7 13
Final Abandonment Notice			UE COMO. GIV.
pr pr	Convert to Injection	on Plug Back	Water Disposal
6/27/13 Search for hole in csg. 16/28/13 Drill CIBP @ 120'. Tag of 7/1/13 Set CIBP @ 6660' & pkr @ First hole from 4717'-47. 7/2/13 Spot balanced plug of 10:7/3/13 PT cmt. csg. & tbg. to 220 Sting out of CR & TOOH w/7/4/13 TIH w/ bit & tbg. Tag cmt	/ tbg. H w/ CIBP & pkr. Determine it is a riginal CIBP @ 6 6643', PT,HEID. 47'. Second hole sx.Type III cmt. 0#. Test good. Sa tbg. & reverse @ . @ 2922'. Drill ak through. Circa d squeeze to 469 h @ 4755'. Tag p	above 3510'.Attempt to 711'. SDFW. Set pkr. @ 5126',PT,HE from 3038'-3069'. SDON on lwr. csg. leak.Estiet CR @ 2974'. Squeeze circulate. SDON. cmt. to 2989'. Circulaulate & Tag 2nd cmt. to 5'. lug @ 6660'. PT to 600#	mate 1.4 bbls squeezed behind csg. leak w/ 400 sx. of type III cmt. te clean. p @ 4679'. PT to 600# for 30 min &
I hereby certify that the foregoing is true and correct Name (Printed Typed) Carson Johnston	7	Title Engineer	
Signature		Date 7/16/13	ASSEPTED FOR RECORL
THI	S SPACE FOR FED	ERAL OR STATE OFFICE	USE AUG N.G. 2013
Approved by		Title	Date
Conditions of approval, if any, are attached. Approval of this no	otice does not warrant or cert	ify that Office	- FASHINGTON FIELD OFFICE:
the applicant holds legal or equitable title to those rights in the s		} ~•	rw Sr-