

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

AUG 21 2013

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
I22IND2772

6. If Indian, Allottee or Tribe Name  
UTE MOUNTAIN UTE

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
UMU 93

2. Name of Operator  
HUNTINGTON ENERGY LLC  
Contact: CATHERINE SMITH  
E-Mail: csmith@huntingtonenergy.com

9. API Well No.  
30-045-35053-00-S1

3a. Address  
908 NW 71ST ST  
OKLAHOMA CITY, OK 73116

3b. Phone No. (include area code)  
Ph: 405-840-9876 Ext: 129  
Fx: 405-840-2011

10. Field and Pool, or Exploratory  
BARKER CREEK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 15 T32N R14W NENE Tract A 665FNL 665FEL  
36.993500 N Lat, 108.289810 W Lon

11. County or Parish, and State  
SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
<i>BP</i>	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests a one year TA extension for the above referenced well. We are currently evaluating the well for future use including possible recompletion in another zone.

RCVD AUG 29 '13  
OIL CONS. DIV.  
DIST. 3

**SEE ATTACHED  
CONDITIONS OF APPROVAL**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #217770 verified by the BLM Well Information System  
For HUNTINGTON ENERGY LLC, sent to the Durango  
Committed to AFMSS for processing by BARBARA TELECKY on 08/23/2013 (13BDT0205SE)

Name (Printed/Typed) CATHERINE SMITH

Title REGULATORY

Signature (Electronic Submission)

Date 08/21/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

*[Handwritten Signature]*

Title

*MSC*

Date

*8/24/2013*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**TRES RIOS FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*[Handwritten Mark]*

Huntington Energy, L.L.C.  
Tribal Lease: I-22-IND-2772  
Well: Ute Mountain Ute #93  
Location: 665' FNL & 665' FEL  
Sec. 15, T. 32 N., R. 14 W.  
San Juan County, New Mexico

3160

1. Approval for Temporary Abandonment is granted for a period of 12 months and will expire on August 26, 2014.
2. Before the end of this Temporary Abandonment period, please notify this office of your plans to plug or to return this well to production.