

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SEP 16 2013

Farmington Field Office

SUBMIT IN TRIPLICATE - Other instructions on page 2 of Land Management

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Energen Resources Corporation

3a. Address
2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code)
(505) 325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 710'FSL, 780'FEL (P) Sec.23-T32N-R06W
BHL: 1496'FSL, 2503'FEL (J) Sec.23-T32N-R06W

5. Lease Serial No.
NMSF-079011 Fee

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMN-78422C

8. Well Name and No.
San Juan 32-5 Unit 101S

9. API Well No.
30-039-27263

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>production/ completion dates</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The subject well was spud on 5/16/03 and was completed on 7/27/03 and first delivered on 8/29/03.

The recompletion for the subject well began on 4/10/11. On 6/15/11 the CBP @ 2735' was drilled out. The recompletion was completed on 6/23/11. First production on this well started on 7/7/11.

RCVD SEP 20 '13
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed) **Anna Stotts** Title **Regulatory Analyst**

Signature *Anna Stotts* Date **9/16/13**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date **SEP 16 2013**

Office _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE
BY *AM*

NMUCD