

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM 107357

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side

RECEIVED

If Unit or CA/Agreement, Name and/or N

RCVD OCT 29 '13
OIL CONS. DIV.
DIST. 3

1. Type of Well
 Oil Well Gas Well Other

OCT 24 2013

2. Name of Operator
Texas Allied Petroleum, Inc.

Farmington Field Office
Bureau of Land Management

8. Well Name and No.
Hogback 11 #41

3a. Address C/O Walsh Engineering & Production
7415 East Main, Farmington, NM

3b. Phone No. (include area code)
505-327-4892

9. API Well No.
30-045-35230

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
505' fnl & 495' fel, Section 11, T30N, R16W

10. Field and Pool, or Exploratory Area
Horseshoe Gallup

11. County or Parish, State
San Juan County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	_____	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	_____	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/10 - 10/14, P&A well as follows:

TIH and tag CBP that was previously set at 1,023'. Load hole w/ water and establish circulation. Pressure test casing to 500 psi - held OK. Spot Plug #1 (1023'-700') 25 sx (28.8 cf) of Class "C" w/ 2% CaCl2 cement. WOC 4 hrs. TIH & tag TOC at 700'. PT plug to 500 psi - held OK. Spot Plug #2 (531'-331') 17 sx (22 cf) of Class "C" cement. Spot plug #3 (50' - surface) 21 sx (27 cf) of Class "C" cement. Cut off well head and install P&A marker & remover anchors.

See attached Wellbore Diagram

P&A witnessed by Ray Espinosa w/ BLM.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) John C. Thompson	Title Agent / Engineer
Signature 	Date October 22, 2013

THIS SPACE FOR FEDERAL OR STATE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

OCT 25 2013

NMOCDA

FARMINGTON FIELD OFFICE

42.581 50 SHEETS 5 SQUARE
42.582 100 SHEETS 5 SQUARE
42.589 200 SHEETS 5 SQUARE
NATIONAL

