## <u>District</u>l

1625 N. French Dr., Hobbs, NM 88240 District II

1301 W. Grand Avenue, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

5 Copies

| 1220 S. St. Fran  | cis Dr.,<br>I               |   |                         |                      | R AII                    |                       | •                                    | IM 8750:<br>And all                    |                                   | "<br>!IZ.A                                  | LION T                             | O TR            |                                       | AMENDED REPOR'<br>)RT                   |  |
|---|-----------------------------|---|-------------------------|----------------------|--------------------------|-----------------------|--------------------------------------|--|-----------------------------------|---|------------------------------------|-----------------|---------------------------------------|---|--|
| I. REQUEST FOR ALLOWABLE A  Operator name and Address Consec Phillips Company   |                             |   |                         |                      |                          |                       |                                      |  |                                   | <sup>2</sup> OGRID Number <b>217817</b>     |                                    |                 |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| ConocoPhillips Company 5525 Highway 64  |                             |   |                         |                      |                          |                       |                                      | <sup>3</sup> Reason for Filing Code/   |                                   |   |                                    |                 | ode/ Effect                           | ive Date                                |  |
| Farmingto<br><sup>4</sup> API Number<br>30 -045-32  | ———<br>D COAL               |   | New                     |                      |                          |                       |                                      | <sup>6</sup> Pool Code<br><b>71629</b> |                                   |   |                                    |                 |                                       |   |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Name   |                             |   |                         |                      |                          |                       |                                      |  |                                   |   |                                    |                 | <sup>9</sup> Well Number <b>267A</b>  |   |  |
| 31330 SAN JUAN 32-8 UNIT  II. 10 Surface Location   |                             |   |                         |                      |                          |                       |                                      |  |                                   |   |                                    |                 |                                       |   |  |
| Ul or lot no. Section 23  |                             | 32N 8W                                      |                         | 8W                   | Lot.Idn                  | Feet from <b>1597</b> | rom the North/South I SOUTH          |  | ıth Line                          | Feet from the 663                           |                                    | East/<br>EAS    | West line<br>T                        | County<br>SAN JUAN                      |  |
| UL or lot no.   | Bottom Hole I               |   | ocation<br>vnship Range |                      | Lot Idn                  | Feet from the         |                                      | North/South line                       |                                   | Feet from the                               |                                    | East/           | East/West line County                 |   |  |
| <sup>12</sup> Lse Code  | se Code 13 Producing M Code |   | lethod                  |                      | onnection<br>Date        | <sup>15</sup> C-12    | 9 Perr                               | mit Number                             | . 16                              | C-129 Effective D                           |                                    | Date            | ate 17 C-129 Expiration Da            |   |  |
| III. Oil a  | and G                       | as Tra                                      | nsport                  | ters                 |                          |                       |                                      |  |                                   |   |                                    |                 | ·                                     |   |  |
| 18 Transpor<br>OGRID  |                             | <sup>19</sup> Transporter Na<br>and Address |                         |                      |                          |                       | <sup>20</sup> POD                    |  | <sup>21</sup> O/G                 |   | POD ULSTR Location and Description |                 |                                       |   |  |
| 009018  | 09018 Giant F<br>Bloomf     |   | Refin<br>nfield,        | Refinery<br>ield, NM |                          |                       | <del></del> _                        |  |                                   |   |                                    |                 |                                       |   |  |
| 025244  |                             | Williams<br>Farmington, NM                  |                         |                      |                          |                       |                                      |  |                                   | _   |                                    | E VE 20         | 11 2 3 3                              | 3                                       |  |
|   |                             |   | ingtoi                  |                      |                          |                       |                                      |  |                                   |   | 762)                               | R.              | OCT 2005 O                            |   |  |
|   |                             |   |                         |                      |                          |                       | <u> </u>                             |  |                                   |   | 23.74.2                            | DI,             | ONS. DIN<br>87. 3                     |   |  |
|   |                             |   |                         |                      |                          |                       |                                      |  | OCT 2005  PECONS ON.  DIST. S ON. |   |                                    |                 | HELD                                  |   |  |
|   |                             |   |                         |                      |                          |                       |                                      |  |                                   |   |                                    |                 |                                       |   |  |
| IV. Proc  | <u>duced</u>                | Water                                       |                         | D ULSTR              | Location                 | and Descr             | iption                               |  |                                   |   |                                    |                 | · · · · · · · · · · · · · · · · · · · |   |  |
| V. Well   | Com                         | pletion                                     | n Data                  |                      |                          | ·······               |                                      | <del>,</del> -                         |                                   |   | <del></del>                        |                 |                                       |   |  |
| <sup>25</sup> Spud Date <b>08/11/2005</b>   |                             | <sup>26</sup> Ready I<br><b>09/10/2005</b>  |                         | / Date               | Date 3652                |                       |                                      | <sup>28</sup> PBTD<br><b>3648</b>      |                                   | <sup>29</sup> Perforati<br><b>3412-3560</b> |                                    | tions           | ons 30 DHC, MC Single                 |   |  |
| 31 Hole Size  |                             | e <sup>32</sup> Casin                       |                         | g & Tubing Size      |                          |                       | 33 Depth S                           |  | et                                |   |                                    | 34 Sacks Cement |                                       |   |  |
| 12.25   |                             |   | 9.625                   |                      |                          |                       |                                      | 230                                    |                                   |   | 150                                | 150 sx          |                                       |   |  |
| 8.75  |                             |   | 7.0                     |                      |                          |                       |                                      | 3225                                   |                                   |   |                                    | 525 s           | 525 sx                                |   |  |
| 6.25  |                             |   |                         | 5.5 Liner            |                          |                       |                                      | 3649                                   |                                   |   |                                    | 0               |                                       | Pint .                                  |  |
| 2.375   |                             |   |                         |                      |                          |                       |                                      | 3607                                   |                                   |   | 0                                  |                 |                                       |   |  |
| VI. Well Tes  35 Date New Oil   |                             | <sup>36</sup> Gas Delivery Date             |                         |                      | Test Date <b>09/2005</b> |                       |                                      | est Length                             |                                   | <sup>39</sup> T<br><b>n/a</b>               | <sup>39</sup> Tbg. Pressure        |                 | <sup>40</sup> Csg. Pressure           |   |  |
| 41 Choke Size 2' Pitot  |                             | <b>NOT YET</b> 42 Oil  0                    |                         |                      | 43 Water<br>1 BBL        |                       | <sup>44</sup> Gas<br><b>2305 mcf</b> |  | 4                                 |   | 45 AO                              |                 | 46 Test Method                        |   |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                             |   |                         |                      |                          |                       |                                      | OIL CONSERVATION DIVISION Approved by: |                                   |   |                                    |                 |                                       |   |  |
| Printed name  |                             |   |                         |                      |                          |                       |                                      | Chali Herri                            |                                   |   |                                    |                 |                                       |   |  |
| Juanita Farrell  Title:  Regulatory Analyst   |                             |   |                         |                      |                          |                       |                                      | Approval Date: OCT 0 3 2005            |                                   |   |                                    |                 |                                       |   |  |
| E-mail Address: juanita.r.farrell@conocophillips.com  |                             |   |                         |                      |                          |                       |                                      |  | ····                              |   | <u> </u>                           |                 |                                       |   |  |
| Date: 09/23/2005 Phone: (505)599-3419   |                             |   |                         |                      |                          |                       |                                      |  |                                   |   |                                    |                 |                                       |   |  |