

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-020499-A
2. Name of Operator Burlington Resources Oil & Gas Company LP		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 4289, Farmington, NM 87499	3b. Phone No. (include area code) (505) 326-9700	7. If Unit of CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit C (NENW), 812' FNL & 1561' FWL, Sec. 22, T28N, R11W		8. Well Name and No. Pistol Pete Com #2
		9. API Well No. 30-045-35211
		10. Field and Pool or Exploratory Area Basin FC / Flucher Kutz PC
		11. Country or Parish, State San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input checked="" type="checkbox"/> Other <u>Rescind APD</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 11/16/10. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 3 '14
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston	Title Staff Regulatory Technician
Signature <i>Patsy Clugston</i>	Date 12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>Cynthia Marquez</i>	Title LLE	Date 12-31-13
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FFO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 28 2010

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office

Actual
NOS: 4/2/10
AFOP: N/A
MP: 10/25/10
SMA: BL/ST
CAPA: Needs
FOO: A/LA
BOND: DLW

#2305 985 10/22/10

1a. Type of Work DRILL	5. Lease Number NM-020499-A Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name FRCL & PC Needs CA
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Pistol Pete Com 9. Well Number 2
4. Location of Well Surface: Unit C (NENW), 812' FNL & 1561' FWL Surface: Latitude: 36.6527944° N (NAD83) Longitude: 107.9948700° W	10. Field, Pool, Wildcat Basin FC/Fulcher Kutz PC 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 22, T28N, R11W API # 30-045-35211
* H ₂ S potential - Refer to Geologic report	
14. Distance in Miles from Nearest Town 4 Miles from Bloomfield, NM	12. County San Juan
15. Distance from Proposed Location to Nearest Property or Lease Line 508'	13. State NM
16. Acres in Lease 40	17. Acres Assigned to Well 320.00 (W/2) FC 160.00 (NW/4) PC
 H ₂ S POTENTIAL EXIST	
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 158' from Ohio 1 (DK)	
19. Proposed Depth 1816' <small>This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4</small>	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 5641' GL	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Brandie Blakley</u> Brandie Blakley (Staff Regulatory Technician)	<u>10-19-10</u> Date

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY: [Signature] TITLE AFM DATE 11/16/2010

Archaeological Report attached A gas recovery unit may or may not be used on this location.

Threatened and Endangered Species Report attached
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
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Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089

FARMINGTON

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