Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

| Form C-103 |
|----------------|
| Revised 1-1-89 |

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

| WELL API NO. | | |
|---------------------------|-----|--------------|
| 30-045-32590 | | |
| 5. Indicate Type of Lease | | |
| STATE | FEE | \mathbf{X} |

6. State Oil & Gas Lease No.

| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | | | | |
|---|----------------|---------------|--------|---------------------------|--------------------------------------|-----------------|---------------|------|--------|
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | | 7. Lease Name or Unit Agreement Name | | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | | | | | | | |
| (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | Trinity | | | |
| . Type of Well | UAS WELL | X | OTHER: | ·········· | | | | | |
| . Name of Operator ROBERT | L. BAYLESS, PR | ODUCER LL | С | | | 8. Well N | o. 4 | | |
| . Address of Operator | | | | | | 9. Pool na | me or Wildcat | | |
| P.O. BOX 168, FARMINGTON, NM 87499 | | | | | Ba | sin Fruitland C | oal | | |
| Well Location Unit Letter | J : 1750 | Feet from the | South | Line and | 1775 | Feet | from The | East | Line |
| Section | 22 | Township | 30N R | ange | 12W | NMPM | San Juan | | County |
| | | 10. Elev | , | v whether DF, 1 516 GR | RKB, RT, GR, etc | .) | | | |

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK ALTERING CASING PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT TEMPORARILY ABANDON CHANGE PLANS PULL OR ALTER CASING CASING TEST AND CEMENT JOB First Delivery OTHER: OTHER: 12. Describe Proposed or Completed Operations

work) SEE RULE 1103.

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

The subject well first delivered at 9:40 am, July 27, 2005.



| | DIST. S DIV. | | | | | |
|---|--------------|-------------------------|---------------|----------------|---|--|
| hearby certify that the information above is true and complete to the best of thy knowledge SIGNATURE | e and belief | Petroleum Engineer | DATE | 10/3/2005 | - | |
| TYPE OR PRINT NAME Thomas McCarthy | | | TELEPHONE NO. | (505) 326-2659 | | |
| This space for State Use) APPROVED BY Chair Herm | TITLE | SUPERVISOR DISTRICT # 5 | BDATE | OCT 0 5 2005 |) | |
| CONDITIONS OF APPROVAL, IF ANY: | | | | | | |