

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.

SF-078384

6. If Indian, Allottee, or Tribe Name

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

1. Type of Well

☐

Oil Well

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Gas Well

☐

Other

2. Name of Operator

EnerVest Operating, L.L.C.

3a. Address

1001 Fannin St. Suite 800, Houston, TX 77002

3b. Phone No. (include area code)

713-659-3500

7. If Unit or C/A/Agreement Name and/or No.

8. Well Name and No.

Con Hale #2

9. API Well No.

30-045-13026

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL & 1650' FWL (UL C), Sec. 15 T26N R08W

10. Field and Pool, or Exploratory Area

Ballard Pictured Cliffs

11. County or Parish, State

San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change of Operator
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notice must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Noble Energy, Inc. transferred operation of the above referenced well to EnerVest Operating, L.L.C. as operator/owner. EnerVest Operating, L.L.C. hereby certifies that it is authorized by the proper lease interest owners to conduct lease operations and is responsible under the terms and conditions of the lease associated with this well.

EnerVest Operating, L.L.C. operates under National Bond Coverage, Bond #NMB000503

**RCVD JAN 10 '14
OIL CONS. DIV.
DIST. 3**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Bart Trevino

Title

Regulatory Analyst

Signature

[Signature]

Date

December 9, 2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

[Signature]

Title

LCE

Date

12/30/13

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BLM-FDO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)