

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		DEC 30 2013	7. If Unit of CA/Agreement, Name and/or No. <b>San Juan 28-5 Unit</b>
2. Name of Operator <b>Burlington Resources Oil &amp; Gas Company LP</b>		Farmington Field Office Bureau of Land Management	8. Well Name and No. <b>SJ 28-5 Unit 44C</b>
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-039-31101</b>	10. Field and Pool or Exploratory Area <b>Blanco MV</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit I (NESE), 2184' FSL &amp; 462' FEL, Sec. 28, T28N, R5W</b> <b>Bottomhole Unit L (NWSW), 2565' FSL &amp; 370' FWL, Sec. 27, T28N R5W</b>		11. Country or Parish, State <b>Rio Arriba New Mexico</b>	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Rescind APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 1/31/12. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>		Title <b>Staff Regulatory Technician</b>
Signature		Date <b>12/26/2013</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <b>/s/ Monica Tilden</b>	Title <b>LE</b>	Date <b>JAN - 7 2014</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FTO</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Burlington Resources ALL  
HB P Actual POD  
Ousia 3/30/11 WNF/lanken

NOS: 31411  
ADDP:   
MP:   
SMA:   
BOND:   
CA/PA:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

DEC - 2 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK Farmington Field Office  
Bureau of Land Management

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number NMSF-079520 ✓ Init Reporting Number NMMN 2841A If Indian, All, or Tribe
1b. Type of Well GAS		
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP		7. Unit Agreement Name San Juan 28-5 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700		8. Farm or Lease Name  9. Well Number 44C
4. Location of Well Surface: Unit I (NESE), 2184' FSL & 152' FFL BHL : Unit L (NWSW), 2565' FSL & 310' FWL  Surface: Latitude: 36.63100° N (NAD83) Longitude: 107.35715° W BHL : Latitude: 36.63204° N (NAD83) Longitude: 107.35431° W		10. Field, Pool, Wildcat Blanco MV  11. Sec., Twn, Rge, Mer. (NMPM) Surf: Sec. 28, T28N, R5W BHL: Sec. 27, T28N, R5W  API # 30-039-31101
14. Distance in Miles from Nearest Town 32 miles - Blanco		12. County Rio Arriba ✓ 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 370'		
16. Acres in Lease 1156.470 ✓		17. Acres Assigned to Well 320.00 acres - S/2
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 1905' - SJ 28-5 Unit 44 - MV/DK		
19. Proposed Depth 5983'		20. Rotary or Cable Tools Rotary
21. Elevations (DE FT, GR, Etc.) 6735' GR		22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: <u>Arleen Kellywood</u> AFMSS Arleen Kellywood (Staff Regulatory Tec)		Date 11/22/11

RECEIVED  
12/01/11

ENTERED  
DEC - 6 2011

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 11/30/12

Archaeological Report attached \_\_\_\_\_ A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached \_\_\_\_\_

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

Bond Numbers NMB-000015 and NMB-000089 ✓  
FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3