

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
SF-080516-B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other
LEC 30 2013
Farmington Field Office

7. If Unit of CA/Agreement, Name and/or No.
San Juan 28-5 Unit

2. Name of Operator
Burlington Resources Oil & Gas Company LP
Bureau of Land Management

8. Well Name and No.
SJ 28-5 Unit 98C

3a. Address
PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)
(505) 326-9700

9. API Well No.
30-039-31129

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface Unit N (SESW), 815' FSL & 2055' FWL, Sec. 13, T28N, R5W
Bottomhole Unit O (SWSE), 935' FSL & 2430' FEL, Sec. 13, T28N, R5W

10. Field and Pool or Exploratory Area
Blanco MV

11. Country or Parish, State
Rio Arriba, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 9/5/12. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Patsy Clugston Title **Staff Regulatory Technician**
Signature *Patsy Clugston* Date **12/26/2013**

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)

Approved by **/s/ Monica Tilden** Title **LEE** Date **JAN - 7 2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **FFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Unit 1119 Jon Res 016
'SEW', SW, W2E2
R11004 feet
005: 3/7/2012
#2680415-7/2/12
MLM

RECEIVED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JUN 29 2012

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK Farmington Field Office
Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number SF 080516-B Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name MV-NMMA 78411A San Juan 28-5 Unit Unit Needs PDA
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name
4. Location of Well Surface: Unit N(SSEW), 815' FSL & 2055' FWL BHL : Unit O(SWSE), 935' FSL & 2430' FWL Surface: Latitude: 36.65619° N (NAD83) Longitude: 107.31259° W BHL : Latitude: 36.65652° N (NAD83) Longitude: 107.30866° W	9. Well Number 98C 10. Field, Pool, Wildcat Blanco MV 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 13, T28N, R5W API # 30-039-31129
14. Distance in Miles from Nearest Town 10 miles from Gobernador	12. County Rio Arriba
15. Distance from Proposed Location to Nearest Property or Lease Line 815'	13. State NM
16. Acres in Lease 600.000	17. Acres Assigned to Well 343.45 Acres S/2
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 680 from SJ 28-5 #1017DK	
19. Proposed Depth 6970' This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4	20. Rotary or Cable Tools Rotary
21. Elevations (DR, RT, GR, Etc.) 7483' GL	22. Approx. Date Work will Start 6/28/12 DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by Arleen Kellywood (Staff Regulatory Tech)	Date 6/28/12

2013

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY [Signature] TITLE AFM DATE 9/5/12

Archaeological Report attached A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 16 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089
FARMINGTON
ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS