

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator <b>Burlington Resources Oil &amp; Gas Company LP</b>		8. Well Name and No. <b>Hancock Com #1B</b>
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-045-35248</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit H (SENE), 1960' FNL &amp; 1050' FEL, Sec. 1, T31N, R13W</b>		10. Field and Pool or Exploratory Area <b>Basin DK / Blanco MV</b>
		11. Country or Parish, State <b>San Juan New Mexico</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Rescind APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 3/30/11. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3  
JAN 09 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>		Title <b>Staff Regulatory Technician</b>
Signature <i>Patsy Clugston</i>		Date <b>12/26/2013</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>Cynthia Marquez</i>	Title <b>LLE</b>	<b>1-314</b> Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FFO</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Receipt # 8-18-10  
Burlington et al  
HBPA et al  
SENE, Lot 1  
TR# 2368076  
R#  
171905  
2-17-11

NOS: 7-13-10  
APDP: 2-18-11  
MP: BLM  
SMA: NW150  
BOND: NW150  
CAIPA: DK-Requirements

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FEB 17 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Department of the Interior  
Bureau of Land Management

1a. Type of Work  
DRILL

1b. Type of Well  
GAS

2. Operator  
**BURLINGTON**  
RESOURCES Oil & Gas Company, LP

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499  
  
(505) 326-9700

4. Location of Well  
Surface: Unit H (SENE), 1960' FNL & 1050' FEL  
  
Surface: Latitude: 36.930371° N (NAD83)  
Longitude: 108.149427° W

5. Lease Number  
USA NM-10183

6. Unit Reporting Number  
If Indian, All. or Tribe

7. Unit Agreement Name  
NMA NM-73498-MV

8. Farm or Lease Name  
Hancock Com

9. Well Number  
1B

10. Field, Pool, Wildcat  
Basin DK/Blanco MV

11. Sec., Twn, Rge, Mer. (NMPM)  
Sec. 1, T31N, R13W  
  
API # 30-045-35248

12. County  
San Juan

13. State  
NM

14. Distance in Miles from Nearest Town  
11.9 Miles from Bloomfield, NM

15. Distance from Proposed Location to Nearest Property or Lease Line  
1050'

16. Acres in Lease  
119.630 ✓

17. Acres Assigned to Well  
319.2 Acres (DK/MV) ✓ N2

18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease  
978' from MV Hancock Com 1 (P&A)

19. Proposed Depth  
6857' ✓

20. Rotary or Cable Tools  
Rotary

21. Elevations (DF, FT, GR, Etc.)  
5809' GL ✓

22. Approx. Date Work will Start

23. Proposed Casing and Cementing Program  
See Operations Plan attached

24. Authorized by: Brandie Blakley 2-16-11  
Brandie Blakley (Staff Regulatory Technician) Date  
*High Priority Well located in a vulnerable area.*

Wellhead 13-30



U.S. POTENTIAL HAZARD

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY: [Signature] TITLE AFM DATE 3/30/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached  
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

ENTERED  
AFMSS

FEB 18 2011

Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089

FARMINGTON

BY CM

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED REGULATORY REQUIREMENTS