

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **SF-078096**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other **DEC 30 2013**

2. Name of Operator
ConocoPhillips Company *Farmington Field Office*

3a. Address
PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)
(505) 326-9700

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Mudge B #20M

9. API Well No.
30-045-35318

10. Field and Pool or Exploratory Area
Basin DK / Blanco MV

11. Country or Parish, State
San Juan, New Mexico

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface Unit G (SWNE), 2282' FNL & 1471' FEL, Sec. 8, T31N, R11W
Bottomhole Unit J (NWSE), 1785' FSL & 1900' FEL, Sec. 8, T31N, R11W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to rescind the APD for this well that was originally approved on 2/13/12. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3
JAN 09 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Patsy Clugston** Title **Staff Regulatory Technician**

Signature *Patsy Clugston* Date **12/26/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *Cynthia Marquez* Title **LLE** Date **12-30-13**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **FFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ABP: Actual
NOS: 8/24/2011
MP: 11/7/2011
SMA: BLM
PA: N/A
BOND: ES0085 N/W
Check #: 2533409
Date: 11/04/2011

Lessee(s): ConocoPhillips, BP America
Legal: E2

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

NOV 04 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office

Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number SF 078096 Unit Reporting Number	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator ConocoPhillips Company	7. Unit Agreement Name	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Mudge B 9. Well Number 20M	
4. Location of Well Surface: Unit G(SWNE), 2282' FNL & 1471' EFL BHL : Unit J(NWSE), 1785' EML & 1900' EFL Surface: Latitude: 36.91377° N (NAD83) Longitude: 108.00972° W Surface: Latitude: 36.91069° N (NAD83) Longitude: 108.01115° W	10. Field, Pool, Wildcat Blanco MV/Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 8, T31N, R11W API # 30-045-35318	
14. Distance in Miles from Nearest Town 9 miles to Aztec	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1471'	17. Acres Assigned to Well 320.00 Acres - E/2	
16. Acres in Lease 2512.000	* High Priority - See Geo Report	
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 853' Mudge B 20/MV	20. Rotary or Cable Tools Rotary	
19. Proposed Depth 7401 <small>This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4</small>	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".	
21. Elevations (DF, FT, GR, Etc.) 6095' GL	23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Arleen Kellywood</u> Arleen Kellywood (Staff Regulatory Tech)	Date <u>11-4-11</u>	

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY [Signature] TITLE AFU DATE 2/13/12

Archaeological Report attached A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

Example Master Plan Type 3

FARMINGTON

PC