

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

|                                                                                                                                                                                                                                      |  |                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                                                                                                     |  | 7. If Unit of CA/Agreement, Name and/or No.                            |  |
| 2. Name of Operator<br><b>Burlington Resources Oil &amp; Gas Company LP</b>                                                                                                                                                          |  | 8. Well Name and No.<br><b>Howell K #101</b>                           |  |
| 3a. Address<br><b>PO Box 4289, Farmington, NM 87499</b>                                                                                                                                                                              |  | 9. API Well No.<br><b>30-045-35350</b>                                 |  |
| 3b. Phone No. (include area code)<br><b>(505) 326-9700</b>                                                                                                                                                                           |  | 10. Field and Pool or Exploratory Area<br><b>La Jara PC / Basin FC</b> |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Surface Unit L (NWSW), 1810' FSL &amp; 550' FWL, Sec. 20, T30N, R8W</b><br><b>Bottomhole Unit M (SWSW), 820' FSL &amp; 740' FWL, Sec. 20, T30N, R8W</b> |  | 11. Country or Parish, State<br><b>San Juan New Mexico</b>             |  |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                           |                                                    |                                                              |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                      |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                      |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Rescind APD</u> |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                                              |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                                              |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 3/12/12. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3

JAN 09 2014

|                                                                                   |  |                                    |  |
|-----------------------------------------------------------------------------------|--|------------------------------------|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) |  | Title                              |  |
| <b>Patsy Clugston</b>                                                             |  | <b>Staff Regulatory Technician</b> |  |
| Signature <i>Patsy Clugston</i>                                                   |  | Date <b>12/26/2013</b>             |  |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|                                                                                                                                                                                                                                                           |                      |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|
| Approved by<br><i>Cynthia Marquez</i>                                                                                                                                                                                                                     | Title<br><b>LLG</b>  | Date<br><b>1-6-14</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office<br><b>FFO</b> |                       |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Lessee(s): Burlington  
Lots: 7-10

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

RECEIVED

JAN 30 2012

Farmington Field Office  
Bureau of Land Management

*me*

|                                                                                                                                                                                                                                                              |                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1a. Type of Work<br>DRILL                                                                                                                                                                                                                                    | 5. Lease Number<br>SF-078578-A<br>Unit Reporting Number                                                                           |
| 1b. Type of Well<br>GAS                                                                                                                                                                                                                                      | 6. If Indian, All. or Tribe                                                                                                       |
| 2. Operator<br><b>BURLINGTON</b><br>RESOURCES Oil & Gas Company, LP                                                                                                                                                                                          | 7. Unit Agreement Name                                                                                                            |
| 3. Address & Phone No. of Operator<br>PO Box 4289, Farmington, NM 87499<br><br>(505) 326-9700                                                                                                                                                                | 8. Farm or Lease Name<br>Howell K<br>9. Well Number<br>101                                                                        |
| 4. Location of Well<br>Surface: Unit L (NWSW), 1810' FSL & 550' FWL<br>BHL : Unit M (SWSW), 820' FSL & 740' FWL<br><br>Surface: Latitude: 36.794072° N (NAD83)<br>Longitude: 107.703701° W<br>BHL : Latitude: 36.791395° N (NAD83)<br>Longitude: 107.702994° | 10. Field, Pool, Wildcat<br>La Jara PC/Basin FC<br>11. Sec., Twn; Rge, Mer. (NMPM)<br>Sec. 20, T30N, R8W<br><br>API# 30-045-35350 |
| 14. Distance in Miles from Nearest Town<br>0.9 from Navajo Dam                                                                                                                                                                                               | 12. County<br>San Juan NM                                                                                                         |
| 15. Distance from Proposed Location to Nearest Property or Lease Line<br>550'                                                                                                                                                                                | 13. State                                                                                                                         |
| 16. Acres in Lease<br>1207.470<br><small>This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4</small>                                                                                    | 17. Acres Assigned to Well<br>PC 128.66 Acres SW/4<br>FC 286.69 Acres W/2                                                         |
| 18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease<br>440' from Howell 1/MV                                                                                                                                      |                                                                                                                                   |
| 19. Proposed Depth<br>2668'<br>DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".                                                                                                                                | 20. Rotary or Cable Tools<br>Rotary                                                                                               |
| 21. Elevations (DF, FT, GR, Etc.)<br>5750' GL<br><del>* High Priority - See Gas Report *</del>                                                                                                                                                               | 22. Approx. Date Work will Start                                                                                                  |
| 23. Proposed Casing and Cementing Program<br>See Operations Plan attached                                                                                                                                                                                    |                                                                                                                                   |
| 24. Authorized by: <u>Arleen Kellywood</u><br>Arleen Kellywood (Staff Regulatory Tech)                                                                                                                                                                       | Date<br>1/27/12                                                                                                                   |

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 3/12/12

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached  
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2 Bond Numbers NMB-00015 and NMB-00089

FARMINGTON

*pc*

DISTRICT I  
1625 N. French Dr., Hobbs, N.M. 88240

DISTRICT II  
1301 West Grand Avenue, Artesia, N.M. 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**RECEIVED** Form C-102 Revised  
July 16, 2010  
Submit one copy to appropriate  
District Office

JAN 30 2012

Farmington Field Office  
Bureau of Land Management  
**AMENDED REPORT**

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                    |                                                                         |                                                                        |
|------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-045- | <sup>2</sup> Pool Code<br>96199/71629                                   | <sup>3</sup> Pool Name<br>LA JARA PICTURED CLIFFS/BASIN FRUITLAND COAL |
| <sup>4</sup> Property Code<br>7130 | <sup>5</sup> Property Name<br>HOWELL K                                  | <sup>6</sup> Well Number<br>101                                        |
| <sup>7</sup> OGRID No.<br>14538    | <sup>8</sup> Operator Name<br>BURLINGTON RESOURCES OIL & GAS COMPANY LP | <sup>9</sup> Elevation<br>5750'                                        |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| L             | 20      | 30-N     | 8-W   |         | 1810          | SOUTH            | 550           | WEST           | SAN JUAN |

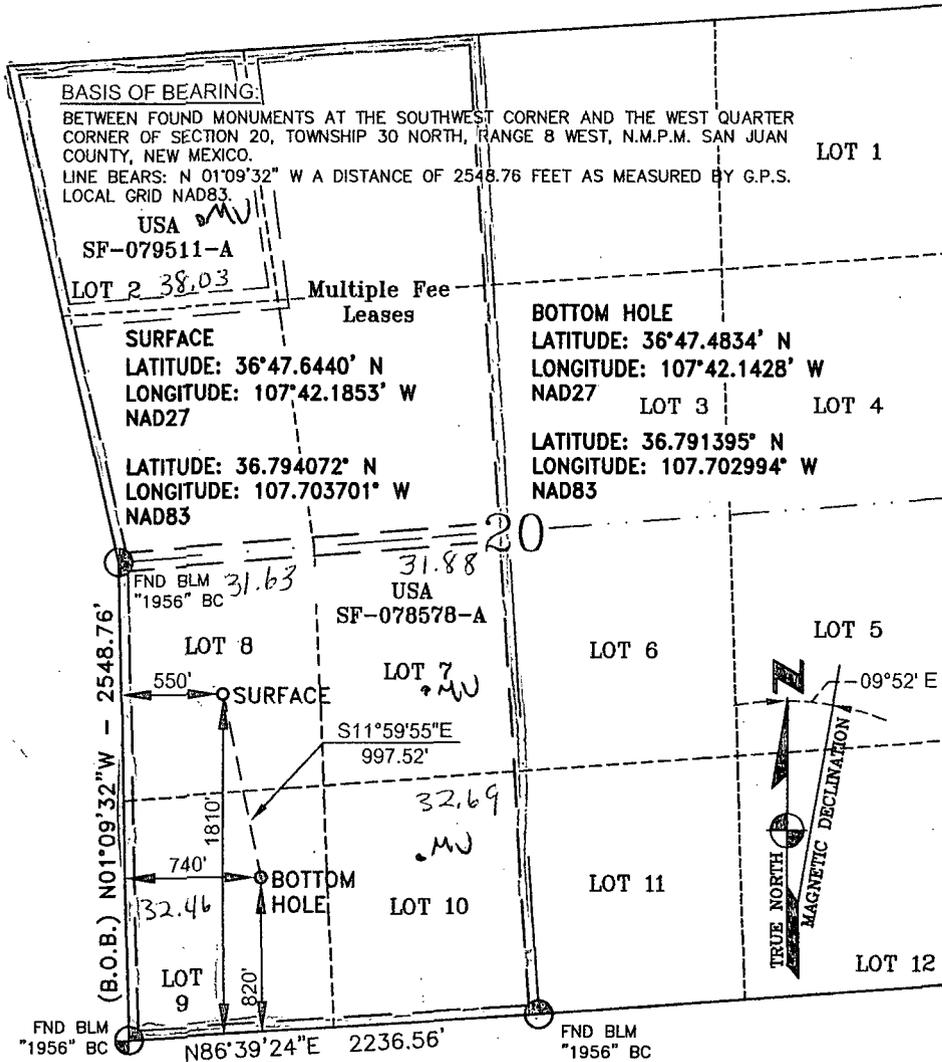
<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| M             | 20      | 30-N     | 8-W   |         | 820           | SOUTH            | 740           | WEST           | SAN JUAN |

|                                                                              |                               |                                  |                         |
|------------------------------------------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>PC 128.66 ACRES SW/4<br>FC 286.69 ACRES W/2 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|------------------------------------------------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16



**17 OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or a working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*Arleen Kellywood* 7/25/11  
Signature Date

Arleen Kellywood  
Printed Name

arleen.r.kellywood@conocophillips.com

E-mail Address

**18 SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

JULY 20, 2011  
Date of Survey

Signature and Seal of Professional Surveyor



GLEN W. RUSSELL 15703  
Certificate Number