

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		DEC 30 2013	5. Lease Serial No. SF-078426
2. Name of Operator ConocoPhillips Company		Farmington Field Office	6. If Indian, Allottee or Tribe Name
3a. Address PO Box 4289, Farmington, NM 87499	3b. Phone No. (include area code) (505) 326-9700		7. If Unit of CA/Agreement, Name and/or No. San Juan 29-6 Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit F (SENW), 1915' FNL & 1560' FWL, Sec. 30, T29N, R6W			8. Well Name and No. San Juan 29-6 Unit 212S
			9. API Well No. 30-039-30934
			10. Field and Pool or Exploratory Area Basin FC / S. Blanco PC
			11. Country or Parish, State Rio Arriba New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Rescind APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval; a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 8/11/10. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3
JAN 10 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston		Title Staff Regulatory Technician
Signature <i>Patsy Clugston</i>		Date 12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /s/ Monica Tilden	Title LHE	Date JAN - 8 2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office FTO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Ch# 75671
3-2-10
TR# 2161894
Burlington et al
IE, W2, N23E, S45E, R, FC-Reports to
HB Partial
7-29-09-Roc/WH

3-2-10
BLM
NW 150
PA=

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FEB 24 2010

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Bureau of Land Management
Field Office

1a. Type of Work DRILL	5. Lease Number SF-078426 Unit Reportina Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator ConocoPhillips Company	7. Unit Agreement Name San Juan 29-6 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name
4. Location of Well Surf: Unit F (SENW), 1915' FNL & 1560' FWB Surf: Latitude: 36.698675° N (NAD83) Longitude: 107.508005° W	9. Well Number 212S
14. Distance in Miles from Nearest Town 25 miles / Blanco	10. Field, Pool, Wildcat Blanco FC / Basin FC
15. Distance from Proposed Location to Nearest Property or Lease Line 1560'	11. Sec., Twn, Rge, Mer. (NMPM) Sec. 30, T29N, R6W ✓
16. Acres in Lease 1,840.00	12. County Rio Arriba
17. Acres Assigned to Well 320.00 W/2 - FC/PC ✓	13. State NM
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 71' from San Juan 29-6 Unit 5A	20. Rotary or Cable Tools Rotary
19. Proposed Depth 3615'	22. Approx. Date Work will Start
21. Elevations (DF, FT, GR, Etc.) 6570' GL	
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Crystal Tafoya</u> Crystal Tafoya (Regulatory Tech)	Date <u>2/24/2010</u>

30934

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY [Signature] TITLE AFM DATE 2/24/2010
ENTERED AFRMS [Signature]
MAR 03 2010

Archaeological Report attached
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction. APPROVAL OR ACCEPTANCE OF THIS Example Master Plan Type 2 Bond Numbers ES-0048 and ES-0085 DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATION ON FEDERAL AND INDIAN LANDS

FARMINGTON

DEVELOPING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

This action is subject to technical and procedural review pursuant to 43 CFR 3100.0