

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. <b>San Juan 30-5 Unit</b>	
2. Name of Operator <b>ConocoPhillips Company</b>		8. Well Name and No. <b>San Juan 30-5 Unit 86M</b>	
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>		9. API Well No. <b>30-039-31049</b>	
3b. Phone No. (include area code) <b>(505) 326-9700</b>		10. Field and Pool or Exploratory Area <b>Blanco MV / Basin DK</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit I (NESE), 2070' FSL &amp; 910' FEL, Sec. 35, T30N, R5W</b> <b>Bottomhole Unit J (NWSE), 1875' FSL &amp; 1930' FEL, Sec. 35, T30N R5W</b>		11. Country or Parish, State <b>Rio Arriba New Mexico</b>	

DEC 30 2013

Farmington Field Office  
Bureau of Land Management

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 12/9/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14  
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>		Title <b>Staff Regulatory Technician</b>
Signature		Date <b>12/26/2013</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title <b>LLS</b>	Date <b>1/7/14</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>BLM-FPO</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

~~OPERATOR~~ NMOCDS AV

HBP: Actual  
NOS: 6/23/09  
MC: 4/11/11  
SMA: USFS  
PA: PA/POD  
BOND: ES0085  
Trans. #: 2395983  
Date: 4/7/2011

Lessee(s): ConocoPhillips  
Legal: ALL

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

APR 07 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office

1a. Type of Work DRILL	5. Lease Number NM-012332 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator <b>ConocoPhillips</b> Company	7. Unit Agreement Name MV-NMNM78419A DK-NMNM78419B San Juan 30-5 Unit POD 2011
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700	8. Farm or Lease Name San Juan 30-5 Unit 9. Well Number 86M
4. Location of Well Surface: Unit I (NESE), 2070' FSL & 910' FEL BHL: Unit J (NWSE), 1875' FSL & 1930' FEL  Surface: Latitude: 36.767591° N (NAD83) Longitude: 107.320820° W BHL: Latitude: 36.767057° N (NAD83) Longitude: 107.324303° W	10. Field, Pool, Wildcat Blanco MV / Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 35, T30N, R5W  API # 30-039-31049
14. Distance in Miles from Nearest Town 50.8 miles from Blanco, NM	12. County Rio Arriba 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 910'	
16. Acres in Lease 1280.00 acres	17. Acres Assigned to Well DK-320.00 acres S/2 MV-320.00 acres E/2
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 2267' from SJ 30-5 Unit 4 (MV)	
19. Proposed Depth 8507' TVD 8686' MD	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 7144' GL	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Dollie L. Busse</u> Dollie L. Busse (Staff Regulatory Tech)	Date <u>April 6, 2011</u>

SIGNED

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 12/19/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

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Example Master Plan Type 3 Bond Numbers ES-0048 and ES-0085 MAINTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS IN FEDERAL AND INDIAN LANDS  
FARMINGTON

M. J. [Signature]

Dr