

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

5. Lease Serial No.

**SF-078945**

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well

☐

Oil Well

☒

Gas Well

☐

Other

2. Name of Operator

**Burlington Resources Oil & Gas Company LP**

3a. Address

**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)

**(505) 326-9700**

7. If Unit of CA/Agreement, Name and/or No.

**San Juan 29-7 Unit**

8. Well Name and No.

**San Juan 29-7 Unit #84M**

9. API Well No.

**30-039-31164**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Surface**

**Unit O (SWSE), 1182' FSL 7 1669' FEL, Sec. 1, T29, R7W**

**Bottomhole**

**Unit I (NESE), 1560' FSL & 710' FEL, Sec. 1, T29N, R7W**

11. Country or Parish, State

**Rio Arriba**

**New Mexico**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas, LP wishes to Rescind the APD for this well that was originally approved on 3/11/13. This well has been cancelled at this time. No surface disturbance has taken place.

**OIL CONS. DIV DIST. 3**

**JAN 10 2014**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Patsy Clugston**

Title **Staff Regulatory Technician**

Signature

*Patsy Clugston*

Date

**12/26/2013**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/s/ Monica Tilden**

Title

*LUE*

Date

**JAN - 8 2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*FEO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BP America Prod Co  
Cenoco Phillips  
S2N2, S2, Lot 55-8  
HBP Actual PDD  
Dated 9/13/12  
W/Extension

NOS: SP4112  
APD: VIA  
MP: N/A  
SMA: BLA  
BOND: NWISO  
CAPS: P/ALLO

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

DEC 11 2012

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number SF-078945 ✓	Unit Reporting Number NMT8417A(MV)	
1b. Type of Well GAS		6. If Indian, All. or Tribe	Bureau of Land Management	
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP		7. Unit Agreement Name SAN JUAN 29-7 UNIT		
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700		8. Farm or Lease Name SAN JUAN 29-7 UNIT ✓		
		9. Well Number 84M		
4. Location of Well Surface: Unit O (SW/SE), 1182' FSL & 1669' FSL BHL : Unit I (NE/SE), 1560' FSL & 710' FSL  Surface: Latitude: 36.7506826° N (NAD83) Bottom: Longitude: 107.5189840° W  BHL : Latitude: 36.7516999° N (NAD83) Longitude: 107.5157133° W		10. Field, Pool, Wildcat BASIN DK / BLANCO MV		
		11. Sec., Twn, Rge, Mer. (NMPM) SUR: Sec. 1, T29N, R7W ✓ BHL: Sec. 1, T29N, R7W		
		API # 30-039-31164		
14. Distance in Miles from Nearest Town 22 miles from Blanco, NM		12. County Rio Arriba ✓	13. State NM	
15. Distance from Proposed Location to Nearest Property or Lease Line 710'				
16. Acres in Lease 2,543.150 ✓	POTENTIAL EXIST	17. Acres Assigned to Well 319.52 (E/2)		
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 52'+/- from San Juan 29-7 Unit 84A (BR) (MV)				
19. Proposed Depth 7968' ✓ 7872' T.O.		20. Rotary or Cable Tools Rotary		
21. Elevations (DF, ET, GR, Etc.) 7872' GL 6497'		22. Approx. Date Work will Start		
23. Proposed Casing and Cementing Program See Operations Plan attached				
24. Authorized by: Marie E. Jaramillo (Staff Regulatory Tech)		12/10/12	Date	

PERMIT NO.	APPROVAL DATE
APPROVED BY: [Signature]	DATE 3/11/13
TITLE ENTERED	

Archaeological Report attached  
Threatened and Endangered Species Report attached  
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.  
Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089 ✓  
This action is subject to technical and procedural review pursuant to 43 CFR 3160.9 and appeal pursuant to 43 CFR 3165.4  
FARMINGTON  
DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"