

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**SF-078571**

6. If Indian, Allottee or Tribe Name

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well  
 Oil Well  Gas Well  Other  
**REC 30 2013**

7. If Unit of CA/Agreement, Name and/or No.

2. Name of Operator  
**Burlington Resources Oil & Gas Company LP**

8. Well Name and No.  
**Day B #100S**

3a. Address  
**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)  
**(505) 326-9700**

9. API Well No.  
**30-045-35198**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit C (NENW), 754' FNL I& 1398' FWL, Sec. 7, T27N, R8W**

10. Field and Pool or Exploratory Area  
**Basin FC / S. Blanco PC**

11. Country or Parish, State  
**San Juan New Mexico**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Rescind APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to rescind the APD for this well that was originally approved on 9/14/10. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Patsy Clugston** Title **Staff Regulatory Technician**

Signature *Patsy Clugston* Date **12/26/2013**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by **/s/ Monica Tilden** Title **LUE** Date **JAN - 3 2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **FTO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK **AUG 27 2010**

NBP: *Actual*  
NOS: *2/23/10*  
APDF: *N/A*  
MP: *8/31/10*  
SMA: *CLM*  
CAIPA: *N/A*  
POD: *N/A*  
BOND: *NTW*  
#2272911  
12/7/10

*Ed, Edw, 154*

1a. Type of Work DRILL	5. Lease Number Farmington Field Office SF-078571 Bureau of Land Management Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. of Tribe
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700	8. Farm or Lease Name Day B 9. Well Number 100S
4. Location of Well Surface: Unit C(NENW), 754' FNL & 1398' FWL  Surface: Latitude: 36.59497° N (NAD83) Longitude: 107.72581° W	10. Field, Pool, Wildcat Basin FC / S.Blanco PC 11. Sec., Twn, Rge, Mer. (NMPM) Unit C, Sec. 7, T27N, R8W  API # 30-045-35198
14. Distance in Miles from Nearest Town 18 miles from Blanco, NM	12. County San Juan
15. Distance from Proposed Location to Nearest Property or Lease Line 754'	13. State NM
16. Acres in Lease 640.440	17. Acres Assigned to Well FC-320.44 W/2 PC-159.81 NW/4
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 75' from Day B, 4B (MV/DK) <i>* H<sub>2</sub>S potential to Geologic report</i>	
19. Proposed Depth 3090' <small>This activity is subject to technical and procedural review pursuant to 43 CFR 3165.3 and 43 CFR 3165.4</small>	20. Rotary or Cable Tools Rotary
21. Elevations (DE, FG, GR, Etc.) 6756' GL	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Dollie L. Busse</u> Dollie L. Busse (Staff Regulatory Tech)	<u>8-26-10</u> Date

12/30/13

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 9/14/2010

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089  
FARMINGTON  
ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS