

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **SF-080854**  
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well  
 Oil Well  Gas Well  Other **DEC 30 2013**

7. If Unit of CA/Agreement, Name and/or No.  
**San Juan 32-8 Unit**

2. Name of Operator  
**ConocoPhillips Company Farmington Field Office**

8. Well Name and No.  
**San Juan 32-8 Unit #30**

3a. Address  
**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)  
**(505) 326-9700**

9. API Well No.  
**30-045-35228**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit G (SWNE), 1697' FNL & 1415' FEL, Ssec. 14, T31N, R8W**  
**Bottomhole Unit H (SENE), 2100' FNL & 840' FEL, Sec. 14, T31N, R8W**

10. Field and Pool or Exploratory Area  
**Basin DK / Blanco MV**

11. Country or Parish, State  
**San Juan New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to rescind the APD for this well that was originally approved on 6/23/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Patsy Clugston**

Title **Staff Regulatory Technician**

Signature *Patsy Clugston*

Date

**12/26/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Maule*

Title

*LCE*

Date

*1/7/14*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*BLM-PDO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

REC'D  
AV

ConocoPhillips  
E2 HBP Actual  
Onside: 8/24/10 w/  
M. Manken

APDP: 118111  
MP: BLM  
SMA: BLM  
BOND: DA 2  
CAPA: DA 2

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

JAN 14 2011

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number SF-080854	Unit Reporting Number NMMN78424A(MV)
1b. Type of Well GAS		6. If Indian, All. or Tribe	Farmington Field Office Bureau of Land Management NMMN78424D(DK)
2. Operator  ConocoPhillips Company		7. Unit Agreement Name  San Juan 32-8 Unit	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700		8. Farm or Lease Name	
4. Location of Well Surf: Unit G (SWNE), 1697' FNL & 1415' FEEL BH: Unit H (SENW), 2100' FNL & 840' FEEL  Surf: Latitude: 36.899657° N (NAD83) Longitude: 107.641095° W BH: Latitude: 36.898537° N (NAD83) Longitude: 107.639113° W		9. Well Number 30	
		10. Field, Pool, Wildcat Basin DK/Blanco MV	
		11. Sec., Twn, Rge, Mer. (NMPM) Sec. 14, T31N, R8W	
		API # 30-045-35228	
14. Distance in Miles from Nearest Town 35 Miles from Bloomfield		12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 840'		17. Acres Assigned to Well 320.00 Acres-DK/MV	E (W/2)
16. Acres in Lease 952.760			
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 285.7' from San Juan 32-8 Unit #244 (FC)			
19. Proposed Depth 8107' TVD 8190' MD		20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FG, GR, Etc.) 6578' GL		22. Approx. Date Work Will Start 1-11-11	
23. Proposed Casing and Cementing Program See Operations Plan attached			
24. Authorized by Brandie Blakley Brandie Blakley (Staff Regulatory Tech)			Date

RECEIVED  
 ENTERED  
 JAN 10 2011  
 AFMSS

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 6/23/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3 Bond Numbers ES-0048 and ES-0085

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

This action is subject to technical and procedural review pursuant to 43 CFR 3165.9 and appeal pursuant to 43 CFR 3165.1

FARMINGTON