

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **SF-080919**

6. If Indian, Allottee or Tribe Name

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well  
 Oil Well  Gas Well  Other

7. If Unit of CA/Agreement, Name and/or No.

2. Name of Operator  
**Farmington Field Office  
Bureau of Land Management  
Burlington Resources Oil & Gas Company LP**

8. Well Name and No. **Graham 1S**

3a. Address  
**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)  
**(505) 326-9700**

9. API Well No. **30-045-35251**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit O (SWSE), 950' FSL & 1940' FEL, Sec. 26, T27N, R10W**

10. Field and Pool or Exploratory Area  
**Basin FC / Flucher Kutz PC**

11. Country or Parish, State  
**San Juan New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input checked="" type="checkbox"/> Other <b>Rescind APD</b>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 3/18/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Patsy Clugston** Title **Staff Regulatory Technician**

Signature *Patsy Clugston* Date **12/26/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *W. Barber* Title **LLS** Date **1/7/14**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **BLM-FDO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SPLWA NMOCT AV

Receipt # 3-25-10  
 Burlington  
 64513-20  
 13 P Actual  
 PR# 2377009  
 R# 75526  
 -3-11

NUS: \_\_\_\_\_  
 APOP: 3-4-11  
 MP: \_\_\_\_\_  
 SMA: BLM  
 BOND: NMB 150  
 CAPA: \_\_\_\_\_

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

MAR 03 2011

Farmington Field Office  
 Bureau of Land Management

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number USA NM-03561 Unit Reporting Number
1b. Type of Well GAS		6. If Indian, All. or Tribe
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP		7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700		8. Farm or Lease Name Grenier B 9. Well Number 3P
4. Location of Well Surface: Unit O (SWSE), 815' FSL & 2495' REL  Surface: Latitude: 36.75009° N (NAD83) Longitude: 107.90754° W		10. Field, Pool, Wildcat Blanco MV/Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 5, T29N, R10W API # 30-045-35263
14. Distance in Miles from Nearest Town 7 Miles from Blanco, NM		12. County San Juan
		13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 815'		
16. Acres in Lease 915.29 Acres	<b>POTENTIAL EXIST</b>	17. Acres Assigned to Well 294.52 Acres (S/2) ✓
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 785' from Grenier B #3 (MV/DK)		
19. Proposed Depth 6697'		20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 5798' GL	<i>H2S potential - Refer to Geologic report</i>	22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached	<i>Priority: Vulnerable Area</i>	
24. Authorized by: <u>Brandie Blakley</u> Brandie Blakley (Staff Regulatory Technician)		<u>3-2-11</u> Date

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
 APPROVED BY: [Signature] TITLE AEM DATE 4/25/11  
 ENTERED

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
 Threatened and Endangered Species Report attached  
 NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.  
**Example Master Plan Type 3 Bond Numbers NMB-00015 and NMB-00089**  
 MAR 04 2011  
 BY cm

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".